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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050916

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MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

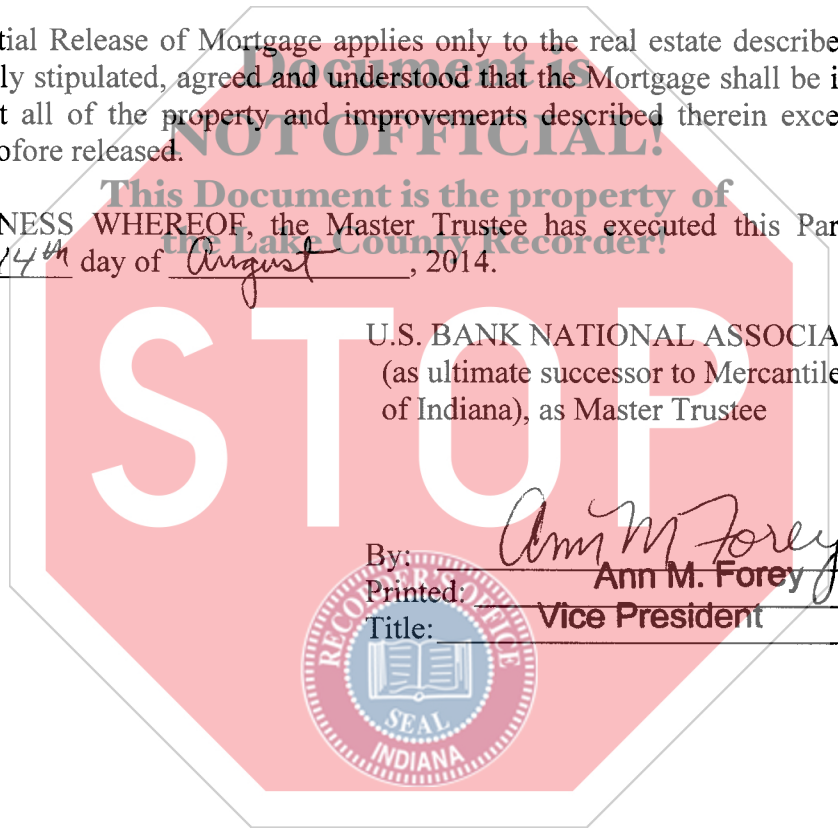
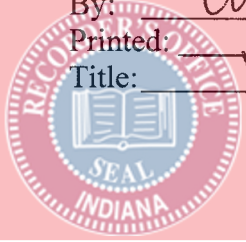
This is to certify that, for value received, the Mortgage, Security Agreement and Financing Statement between St. Mary Medical Center, Inc., as grantor (the "Grantor"), and U.S. Bank National Association (as ultimate successor to Mercantile National Bank of Indiana), as master trustee, (the "Master Trustee"), dated as of September 15, 2001, which was recorded in the Office of the Recorder of Lake County, Indiana, on October 26, 2001, as Document Number 2001 086543, as amended by Amendment Number One to Mortgage, Security Agreement and Financing Statement between the Grantor and the Master Trustee, dated as of June 1, 2007, which was recorded in the Office of the Recorder of Lake County, Indiana, on June 29, 2007, as Document 2007 053184 (such Mortgage, Security Agreement and Financing Statement, as so amended, the "Mortgage"), is hereby released and satisfied solely as to the real estate in Lake County, Indiana, described in Exhibit A attached hereto and incorporated herein by this reference.

This Partial Release of Mortgage applies only to the real estate described in Exhibit A, and it is expressly stipulated, agreed and understood that the Mortgage shall be in full force and effect as against all of the property and improvements described therein except the property herein and heretofore released.

IN WITNESS WHEREOF, the Master Trustee has executed this Partial Release of Mortgage this 14th day of August, 2014.

U.S. BANK NATIONAL ASSOCIATION
(as ultimate successor to Mercantile National Bank of Indiana), as Master Trustee

By: Ann M. Forey
Printed: Ann M. Forey
Title: Vice President



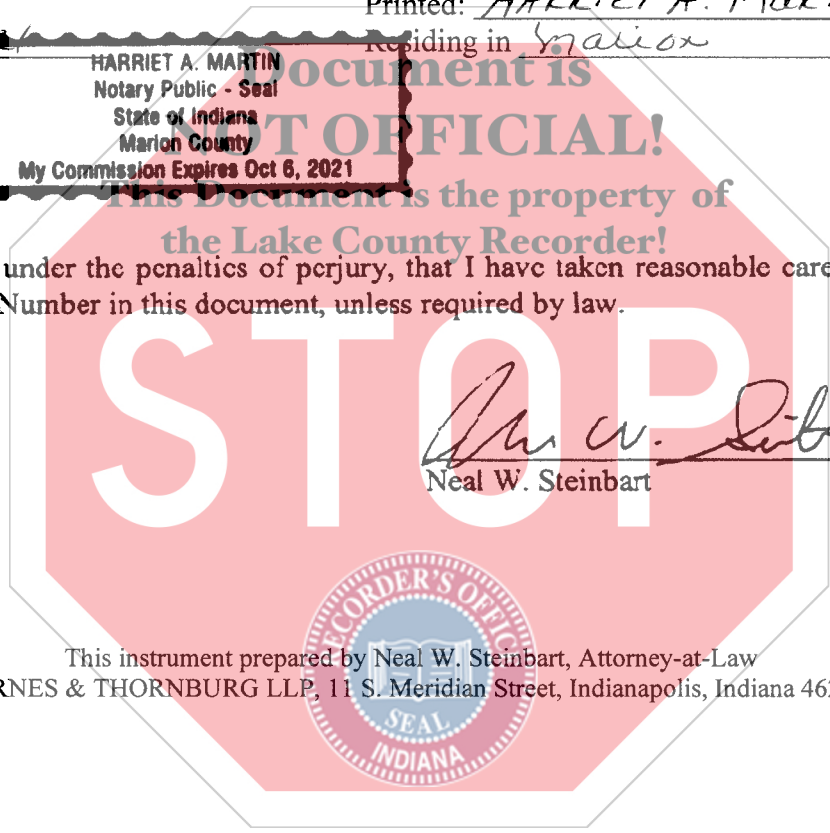
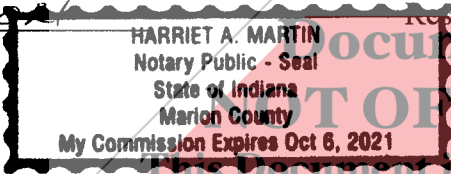
Handwritten: 1128 \$17.00 M-E CASH

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared Ann M. Forey, the Vice President of U.S. Bank National Association (as ultimate successor to Mercantile National Bank of Indiana), as master trustee, who acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of said entity.

WITNESS my hand and Notarial Seal this 14th day of August, 2014.

My Commission Expires: 10-6-2021
Notary Public: Harriet A. Martin
Printed: HARRIET A. MARTIN
Residing in Marion County



I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Neal W. Steinbart
Neal W. Steinbart

This instrument prepared by Neal W. Steinbart, Attorney-at-Law
BARNES & THORNBURG LLP, 11 S. Meridian Street, Indianapolis, Indiana 46204

Exhibit "A"
PARCEL 52E
61st Avenue, Hobart, Indiana

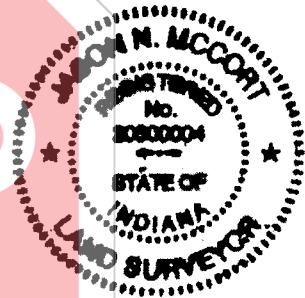
Key No.: 45-13-06-426-001.000-018

Sheet: 5 of 5

A part of Lot 1 in St. Mary Medical Center Campus, the plat of which is recorded in Plat Book 84, page 45 in the Office of the Recorder of Lake County, Indiana and that part of the grantors' land described in Instrument No. 97078327 in the office of said recorder, lying within the right of way lines depicted on the attached Right-of-way Parcel Plat marked Exhibit "B", described as follows: Beginning at the southwest corner of said lot; thence North 0 degrees 52 minutes 40 seconds West (assumed bearing) 26.82 feet along the west line of said lot; thence South 89 degrees 45 minutes 58 seconds East 835.88 feet to the northwestern boundary of a tract of land described in Instrument No. 99083415 in the office of said recorder, designated as point "804" on said plat; thence South 67 degrees 32 minutes 28 seconds West 51.19 feet along said northwestern line; thence South 0 degrees 05 minutes 01 second West 5.00 feet along the west line of said tract to the south line of said lot; thence North 89 degrees 54 minutes 59 seconds West 788.15 feet along said south line to the point of beginning and containing 0.477 acres, more or less.

Given this 6th day of FEBRUARY, 2014.


Jason N. McCort, L.S.
Registered Land Surveyor
State of Indiana, No. 20300004



This description was prepared for the City of Hobart, Indiana by Butler, Fairman & Seufert, Inc.

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