1/



CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond	No. <u>24806595</u> briefly					
described as PIPEFITTER/CONCRETE/PLUMBING CONTRACTO	OR THE BOARD OF COMMISSIONERS OF					
THE COUNTY OF LAKE, STATE OF INDIANA & ANY CITIE	ES & TOWNS IN LAKE					
for MARTIN MECHANICAL CORP.						
	, as Principal,					
in the sum of \$ FIVE THOUSAND AND NO/100	Dollars, for the term beginning					
September 12, 2014, and ending	September 12, 2015, subject to all					
the covenants and conditions of the original bond referred to above.						
NOTOFFIC	IAL!					
This continuation is issued upon the express condition that the liability of Western Surety Company						
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed						
the total sum above written. Dated this						
WÉS	STERN SURETY COMPANY					
By	STATE DEINUTE Brustat, Vice President					
2014 050903 2014 AUG 25 PM 2: 51						
The Control of the Co	MICHAEL B. BROWN					

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

200PU 2414C

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	i adi i.	Branat	of	Oloux I alie	
State of	South D	akota	_, its regularly elected _	Vice President	,
as Attorr					knowledge and deliver for
			ed, the following bond:		•
	-				
One .	PIPEFITTER/C	ONCRETE/PLUMBI	NG CONTRACTOR THE	BOARD OF COMMIS	SSIONERS OF
			OF INDIANA & ANY		
bond wit					
for MA	RTIN MECHANIC	AL CORP.			
as Princi	ipal in the penalty at	mount not to exceed:	\$5,000.00		
	, , ,				
West	tern Surety Company	further certifies that the	e following is a true and ex	act copy of Section 7 of t	he by-laws of Western Surety
Company	duly adopted and nov	v in force, to-wit:	ocument i	IS	be executed in the corporate
Sectio	n 7. All bonds, policie:	s, undertakings, Powers	of Attorney, or other obligated	tions of the corporation sha	Il be executed in the corporate or by such other officers as the
Board of	Directors may authori	ze. The President, an	y Vice President, Secretary	, any Assistant Secretary,	or the Treasurer may appoint f the Company. The corporate
Attorneys	-in-Fact or agents who	shall have authority to	issue bonds, policies, or u	ndertakings in the name o	the Company. The corporate
seal is no	of any such officer and	the corporate seal ma	licies, undertakings, Powers v he printed by facsimile	of Attorney or other oblig	ations of the corporation. The
					its to be executed by its
Vice Pro			eal affixed this05		2014
		with the corporate se	ai aiiixeu iiiis <u>vy</u>	day of oune	,
ATTENT			10/1	STERN SURE	9 COMPANY
ATTEST	-900		VV	WIENIN SUNE	COMPANY
	\bigcirc	elam)	D.	1 al 1. 1.	Smill
-		L. Nelson, Assistant	Secretary By		Paul T. Bruflat, Vice President
			, , , , , , , , , , , , , , , , , , , ,		' ' '
					Walley Commencer
			antiline.		
			TUNER'S		
			TO THE STATE OF TH		
STATE	OF SOUTH DAKOT	A			Ext Seaver
COLINIT	V OF MINISTERIALIA	SS			
COUNT	Y OF MINNEHAHA	X			Public personally appeared
	. 05	Town	20101	. / /	**************************************
On th	nis	day of <u>June</u> . Bruflat	// _{DIA} 2014		Public, personally appeared
			and	L. Nelson	C DidA
			they signed the above P		
	•	•		COMPANY, and acknow	ledged said instrument to
be the v	oluntary act and dee +>>>>>>	ed of said Corporation	1.		~
	·				/. 1 . 1.
	S. PE			ν	OHK.KI
	SEAL SOUTH	PUBLIC SEAL !			Notes 5.46
	o モスシ OUU I H I	プログレンス マングラング			Notary Public

Form F1975-1-2012

My Commission Expires August 11, 2016