

2014 050841

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 25 AM 9: 21

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000059208
VENKATARAMANAN P SARANADHI
PO Date: **8/15/2014**

THIS CERTIFIES that a certain mortgage executed by **VENKATARAMANAN P SARANADHI AND BHAVANI VENKATARAMANAN HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 29, 2010** , calling for the original principal sum of **(\$348,000.00)**, and recorded on **01/14/2011** in Mortgage Record page and/or Instrument # **2011002765** , and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA** , is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **August, 2014**.

Tax Parcel ID: _____
Property Address: **1624 LAUREL LANE, MUNSTER, IN - 46321**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

[Handwritten Signature]

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

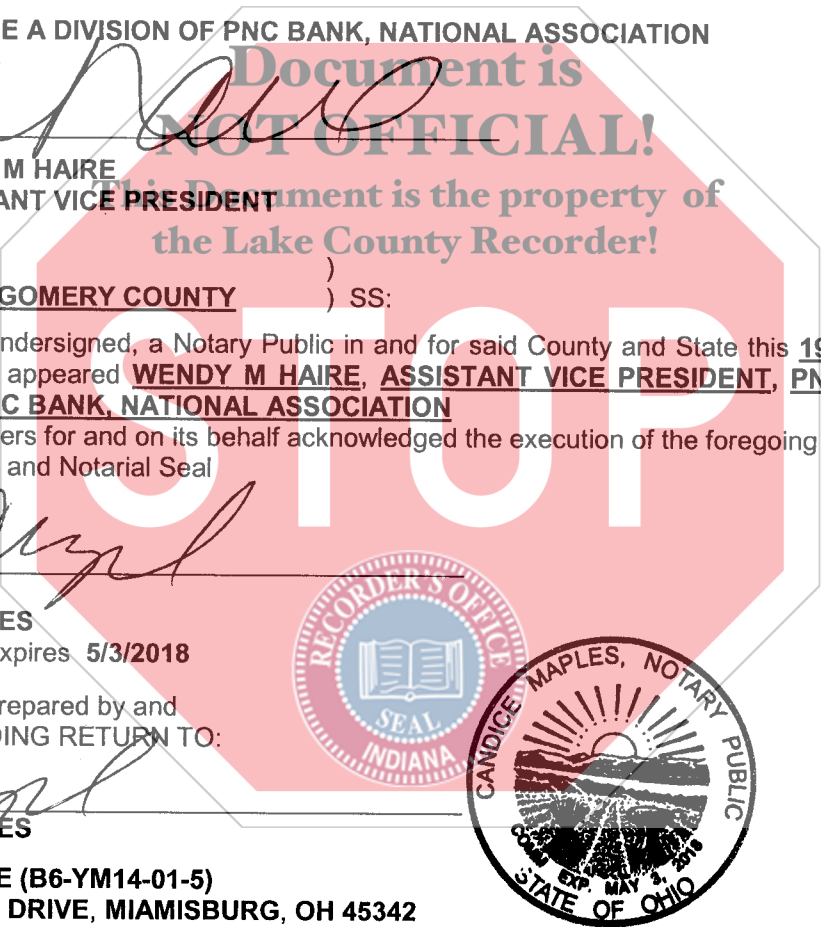
Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **August, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

[Handwritten Signature]
Notary Public
CANDICE MAPLES
My commission expires **5/3/2018**

This instrument prepared by and
AFTER RECORDING RETURN TO:

[Handwritten Signature]
CANDICE MAPLES

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 -



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