

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

(2014 021107)

2014 APR 15 AM 9:18

ASSIGNMENT OF MORTGAGE

MICHAEL B. BROWN
RECORDER

** This document is being re-recorded to correct the document number

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF TWO HUNDRED EIGHTY THOUSAND AND NO/100 DOLLARS (\$280,000.00), TO ME IN HAND PAID BY CENTRAL MORTGAGE COMPANY A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID CENTRAL MORTGAGE COMPANY, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE
MARCH 26, 2014	JOHN KORENIC	4.750%

AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$280,000.00	2014-019754	4-8-14	APRIL 1, 2034

THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID CENTRAL MORTGAGE COMPANY, FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER [REDACTED] RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 31ST day of MARCH, 2014.

PEOPLES BANK SB

BY: 
BRIAN GILL

VP, Retail Lending Manager

SS:



STATE OF INDIANA
COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 31ST DAY OF MARCH, 2014 PERSONALLY APPEARED BRIAN GILL PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, RETAIL LENDING MANAGER OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL


NOTARY PUBLIC-SHARON V. VACENDAK

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

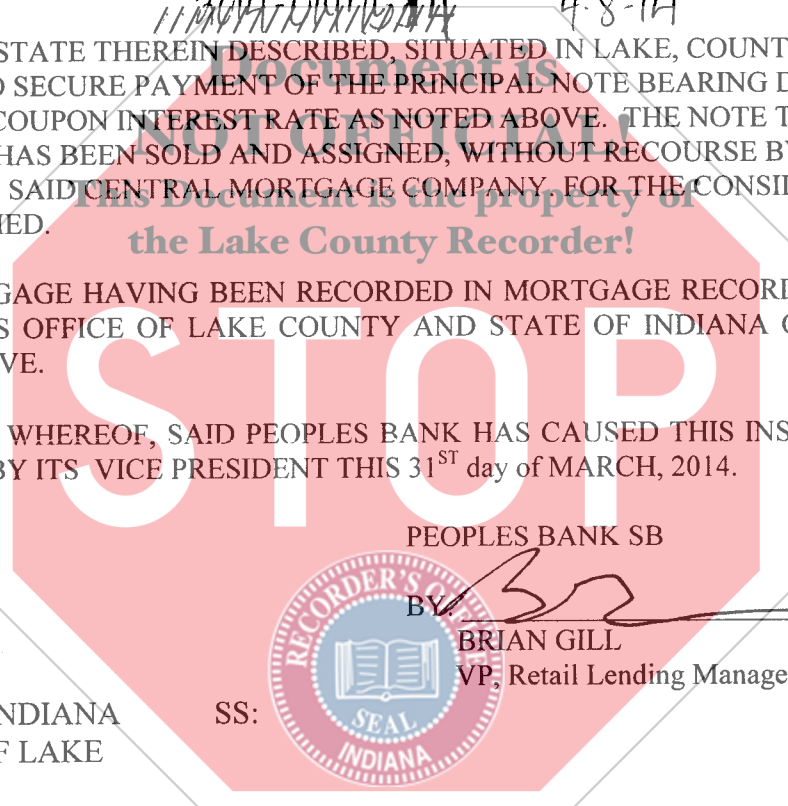
PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: KAREN M. SULEK

FIDELITY NATIONAL
TITLE COMPANY

92014-05711

**Re-Record - Mtg Doc # should be 2014 019754



MICHAEL B. BROWN
RECORDER

2014 AUG 25 AM 9:03

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

\$13
FN
C

1 Ref
+2-
#10
CP