STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 050746

2014 AUG 22 AM 11: 50

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0120866652

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ZACHARY GHEAJA to WELLS FARGO BANK, N.A., dated on 04/09/2010, and recorded in Book, Page, and/or Instrument # 2010 022670 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

| and satisfied, and the same is nereby released. |
|---|
| Dated on 7 / 1/ /20 4/ (MM/DD/YYYY). WELLS FARGO BANK, N.A. |
| By: Document is Epica Snyder |
| VICE PRESIDENT LOAN DOCUMENTATION FOR THE TOTAL |
| All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting |
| documentation prior to signing. This Document is the property of |
| |
| STATE OF FLORIDA the Lake County Recorder! |
| COUNTY OF PINELLAS |
| The foregoing instrument was acknowledged before me on 8/1/20/4 (MM/DD/YYYY), by Erica Snyder as |
| VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT |
| LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein |
| contained. He/she/they is (are) personally known to me. |
| Elizabeth A. Mustard |
| Notary Public State of Florida My Commission # EE 088429 |
| Fypires August 27, 2015 |
| Bonded Thru Notary Public Underwriters |
| Notary Public - State of FLORIDA |
| Commission expires: 08/27/2015 |
| This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 |
| WFHRC 24240898 -@ DOCR T0714082808 [C-1] RCNIN1 |
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