STATE OF INDIA6 FILED FOR RECORD

## 2014 050736

2014 AUG 22 AM 11: 49

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Ann M Campbell, as trustee under the provisions of, The Ann M Campbell Revocable Living Trust dated December 7, 2004, to Tech Credit Union on the 20th day of March 2009, for \$22,600.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_ Document #2009-028427 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 14th day of August, 2014.

**TECH CREDIT UNION** 

Mary Jo Dufcan
Vice President of Lending

**ACKNOWLEDGMENT** 

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of August, 2014 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage. the Lake County Recorder!

WITNESS MY HAND and official seal.

Dawna L Fletcher **Notary Public** 

My commission expires 05/28/2015 County of residence: Lake This instrument prepared by Sonya Harris

The North half of lot 253 in Unit 15 of Barrington Ridge a planned unit development, in the City of Hobart, as per plat thereof, recorded in plat book 85 page 30, in the Office of the Recorder of Lake County, Indiana.

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sonya Harris

Ck-000502557