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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050722

2014 AUG 22 AM 11:47

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #: 7118027197 "BIESEN"  
SELLER'S LENDER ID#: LERMER  
INVESTOR'S LOAN #: 0211423133  
POOL #: AF5310

MERS #: 100594100001033628 SIS #: 1-888-679-6377

Date of Assignment: July 23rd, 2014  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JONATHAN C. BIESEN To: MERS AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.  
Date of Mortgage: 07/10/2013 Recorded: 07/30/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 055489 In the County of Lake, State of Indiana.

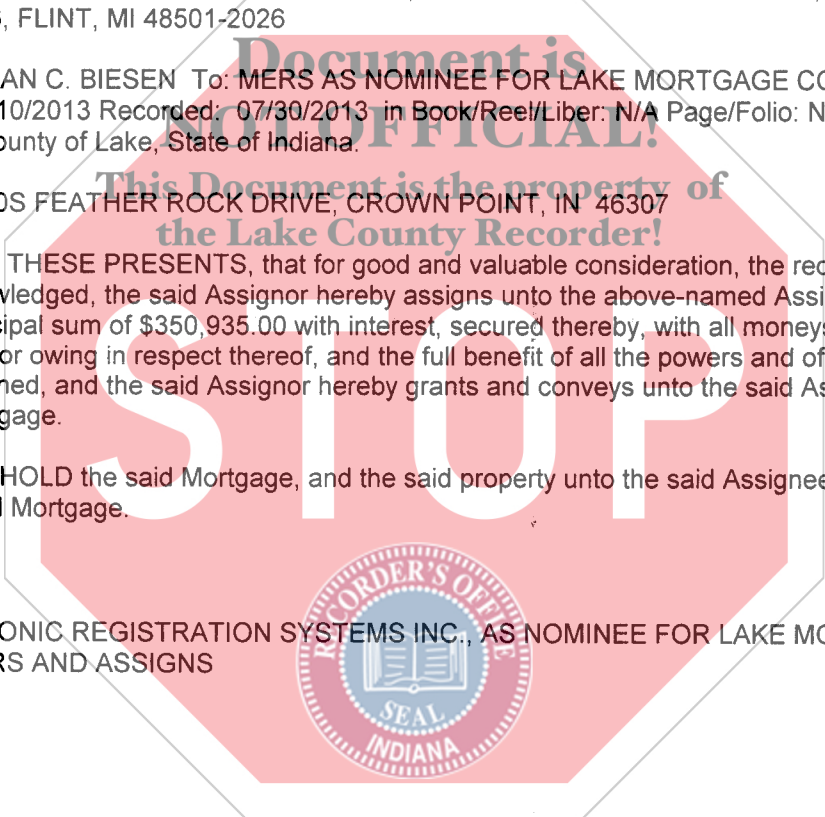
Property Address: 1680S FEATHER ROCK DRIVE, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$350,935.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY INC, ITS SUCCESSORS AND ASSIGNS  
On 7-28-14

By:   
CANDACE GALLARDO, Assistant Secretary



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AD  
CK-2014483635  
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STATE OF NJ  
COUNTY OF Burlington

On 07/28/2014, before me, Diana Karen Consalo, a Notary Public in and for Burlington County in the State of NJ, personally appeared CANDACE GALLARDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Diana Karen Consalo

Diana Karen Consalo  
Notary Public of New Jersey  
My Commission Expires February 12, 2019

Notary Expires: 2/12/2019

Document is  
**NOT OFFICIAL!**

(This area for notarial seal)

This Document is the property of  
**the Lake County Recorder!**

This instrument was prepared by:  
Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054  
877-766-8244

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.

When Recorded Return To:  
LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY PO BOX 5449,  
Mt. Laurel, NJ 08054

