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MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0055628507 "FOUST"
SELLER'S LENDER ID#: LERMER

MERS #: 100020000556285074 SIS #: 1-888-679-6377

Date of Assignment: August 5th, 2014

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., ITS SUCCESSOR AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ERIC FOUST, AN UNMARRIED MAN. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK N.A. CITE SOLUTION Date of Mortgage: 10/21/2008 Recorded: 10/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 074453 In the County of Lake, State of Indiana.

Property Address: 7025 OSBORN, HAMMOND, IN 46323: the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$81,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FIRST FINANCIAL BANK, N.A.,

ITS SUCCESSOR AND ASSIGNS

By: CANDACE GALLARDO, Assistant Secretary

14 AD

ck-2014502354

STATE OF NJ COUNTY OF RULUNG TON
On 8617, before me, HANA LAN C CONUS a Notary Public in and for in the State of NT, personally appeared CANDACE GALLARDO, Assistant Secretary of MERS AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,
Notary Expires: 3 /3 2019 This Document is the property of the Lake County Recorder! (This area for notarial seal)
This instrument was prepared by: Anna Agravante, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAY, PO BOX 5449, Mt. Laurel, NJ 08054 877-766-8244 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Anna Agravante.
When Recorded Return To: LEGAL ENTITY REVIEW DEPARTMENT, PHH Mortgage Corporation (PHHM) 1 MORTGAGE WAYPO BOX 5449, Mt. Laurel, NJ 08054