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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050647

2014 AUG 22 AM 9:47

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Ralph Flores**  
800-444-4302

When recorded mail to:  
**Avenue 365 Lender Services, LLC**  
Ref: **NB Assignments**  
→ **401 Plymouth Road, Suite 500**  
**Plymouth Meeting, PA 19462**



DocID# 46122191277176187

Property Address:  
**7820 Massachusetts St**  
**Merrillville, IN 46410-5511**

IN0-AM 29057240 3/31/2014 PSL0303

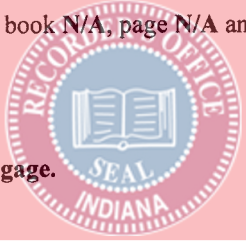
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**Document is NOT OFFICIAL!**  
**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST PLACE BANK**  
Borrower(s): **ERIC FELICIANO, INDIVIDUAL**  
Date of Mortgage: **5/24/2010**  
Original Loan Amount: **\$136,166.00**  
Recorded in **Lake County, IN** on: **6/4/2010**, book **N/A**, page **N/A** and instrument number **2010 031917**

Property Legal Description:  
**Refer to legal description on original mortgage.**



**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**APR 02 2014**

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**

By: *Smay*  
**Shannon Mayfield**  
**Assistant Vice President**

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State of California  
County of Los Angeles

On APR 02 2014 before me, Shannon Steeg, Notary Public, personally appeared Shannon Mayfield, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg (Seal)  
My Commission Expires: May 17, 2017

