

2

2014 050632

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 22 AM 9: 37

MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

↓
After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 14-016739

Prepared By: **Lena Boghossian**
MERS Min: **100077910002238125**
Parcel ID:: **45-12-05-479-003.000-030**

Loan Number: **980261478**

Space Above This Line For Recorder's Use

Record Second

CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

This Corrective Assignment of Mortgage is being recorded to correct the Assignment of Mortgage dated 3/11/2014 and recorded on 3/19/2014 in LAKE County, state of IN as instrument #2014 015950, book #NA, page #NA. This assignment further replaces and amends the aforesaid assignment. This assignment is being recorded to correct Assignor.

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **06/15/2004** executed by **FRANK PAUL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS** in the amount of **\$129,000.00** and recorded on **6/17/2004** as Instrument # **2004 050809**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **LAKE County, IN**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **6095 CLEVELAND ST, MERRILLVILLE IN 46410-2365**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION III, BY
CALIBER HOME LOANS, INC., AS ITS
ATTORNEY IN FACT**

Witness #1 *Julia Jackson*
~~Breanna Gravit~~ Julia Jackson
Witness #2 *Breanna Gravit*

By: *Jason Adams*
Title: *Ass't Vice President*

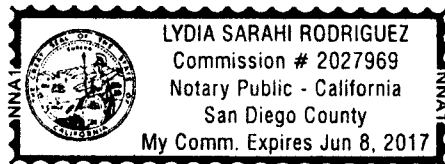
County of San Diego)
State of California)

On July 29, 2014 before me, *Lydia Sarahi Rodriguez* Notary Public, personally appeared, *Jason Adams*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, *JR*

Notary Name: *Lydia Sarahi Rodriguez* My Commission Expires: *Jun 8, 2017*



*1 ref
15-
Ch. 028167
DR*

EXHIBIT A

LEGAL DESCRIPTION

LOT 15, BLOCK 2, COUNTRY CLUB SECOND ADDITION, SECTION "A", BEING A SUBDIVISION OF A PART OF BLOCKS "C" AND "D" COUNTRY CLUB ADDITION TO GARY, UNIT "A" AS SHOWN IN PLAT BOOK 29, PAGE 54, IN LAKE COUNTY, INDIANA, LESS AND EXCEPT A PORTION MORE PARTICULARLY DESCRIBED AS FOLLOWS; "BEGINNING AT THE SOUTHEAST CORNER OF LOT 15; THENCE WEST 22.0 FEET ALONG THE SOUTH LINE OF LOT 15; THENCE NORTHEASTERLY 22.2 FEET TO A POINT ON THE EAST LINE OF LOT 15; THENCE SOUTH 3.0 FEET ALONG THE EAST LINE OF LOT 15, TO THE POINT OF BEGINNING.

