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MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100021200004912670 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 63595AS1



Loan#: 2400004662

Page 1

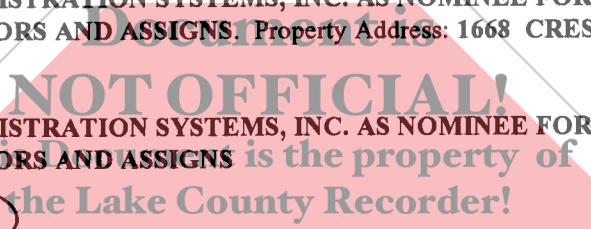
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$133,673.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **DECEMBER 06, 2011** and recorded on **DECEMBER 13, 2011**, as Instrument No. **2011 071970**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **RYAN C BURSAC AND ANGELA D BURSAC, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS**. Property Address: **1668 CRESTWOOD DR, LOWELL, IN 46356-0000**.

Date: **AUGUST 15, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS MORTGAGE SOLUTIONS, LLC, ITS SUCCESSORS AND ASSIGNS**

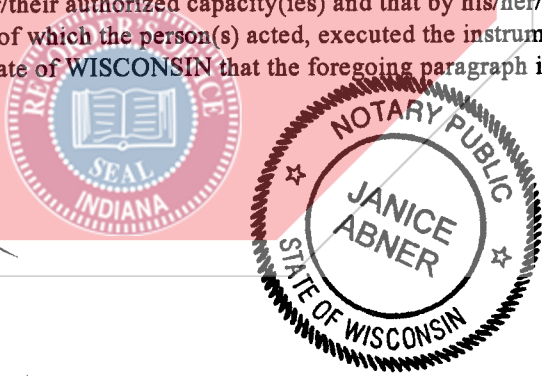


By:   
**Kim Kintop, Assistant Secretary**

State of WISCONSIN }  
County of MILWAUKEE } ss.

On **AUGUST 15, 2014**, before me, **Janice Abner**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Janice Abner**  
Commission Expires: **12/10/2017**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN JDD**



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ck. 5178756  
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