STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 050619

2014 AUG 22 AM 9: 35

MICHAEL B. BROWN RECORDER

Recording Requested By: **Bank of America** Prepared By: Diana De Avila 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID#

Property Address:

3756 W 70th Ln Merrillville, IN 46410-3395

IN0M-AM 30048730 8/6/2014 BK01

This space for Recorder's use

MIN #: 1000255-0000677016-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below my Recorder!

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

WILLIE J WHICKEM JR, AND GLENDA D WHICKEM, HUSBAND AND

WIFE

Date of Mortgage:

7/15/2010

Original Loan Amount:

\$180,715.00

Recorded in Lake County, IN on: 7/21/2010, book N/A, page N/A and instrument number 2010 042138

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Beverly Brooks **Assistant Secretary**

Date

AUG 0 6 2014

14:7018 UN DI 4575018

State of California County of Ventura AUG 0 6 2014 before me,

Beverly Brooks Trisha Jackson , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. TRISHA JACKSON COMM.# 2068914
TARY PUBLIC - CALIFORNIA
VENTURA COUNTY Notary Public: My Commission Expires: My Comm. Expires May 19, 2018 This Document is the property of the Lake County Recorder!