STATE OF INUIT LAKE COUNTY FILED FOR RECORD

2014 050618

2014 AUG 22 AM 9: 35

MICHAEL 8. BROWN RECORDER

Release of Mortgage
WFHM - OLD CLIENT 936 #:0015308570 "LIGDA" Lender ID:728003/726349941 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., holder of a certain Mortgage to secure the amount of \$44,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT E LIGDA AND MADELON N LIGDA

Original Mortgagee: CHEMICAL BNAK N.A.

Dated: 12/16/1993 Recorded: 12/23/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93088372. In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 324 PETTIBONE AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A. On August 13th, 2014

Document is TOFFICIAL

This Document is the property of

CHARLOTTE M WALKER, Vice President Loan ake County Recorder!

Documentation

STATE OF California

COUNTY OF San Bernardino

On August 13th, 2014 before me, WEDNESDAY DECEMBER CARPENTER, Notary Public, personally appeared CHARLOTTE M WALKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

WEDNESDAY DECEMBER CARPENTER Notary Expires: 08/20/2014 #1900425

(This area for notarial seal)

WEDNESDAY DECEMBER CARPENTER COMM. #1900425

NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm. Expires Aug. 20, 2014

This instrument was prepared by:

Kim White, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kim White.

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 1992, SAN BERNARDINO, CA 92402

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