

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050613

2014 AUG 22 AM 9: 25

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0032935223
Invoice#: E2565471
Package#: 79499736
Document#: 4853385

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 2, 1993** from **RAYMOND P LUKETICH / NANCY A LUKETICH** and filed for record **August 13, 1993** as Document Number **93053000** for Loan Amount of **\$51400.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **14th day of August, 2014**

PHH MORTGAGE CORPORATION

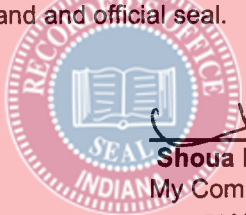
By 
Lisa Spurbeck, Assistant Vice President


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

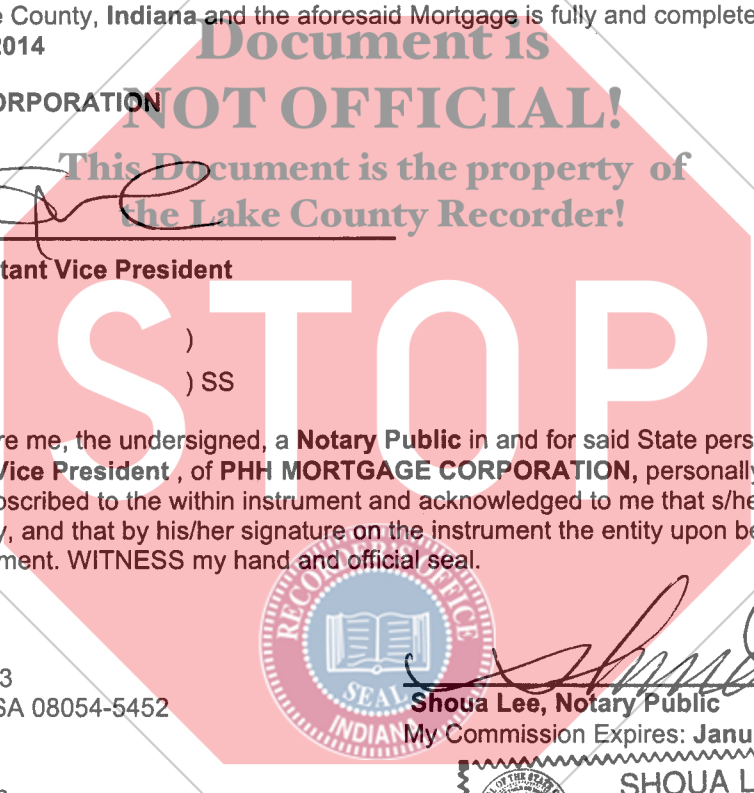
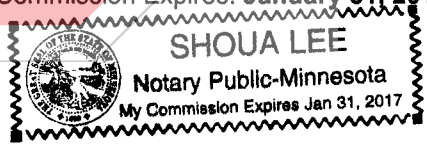
On **August 14, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117




Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**







1426 8/13/2014 79499736/1

12
CK#
0021618266
G
E