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AFTER RECORDING RETURN TO:
BAY NATIONAL TITLE CO.
13577 FEATHER SOUND DRIVE, 2014 050583
CLEARWATER, FL 33762
File No. BAH-29186

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 22 AM 9:07

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
NICK J. HUDAK
206 SOUTH MICHIGAN STREET
LA CROSSE, IN 46348

Tax ID No.: 45-09-31-410-011.000-018

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this ~~24th~~ day of ~~JULY~~, 2014, by and between **BANK OF AMERICA, N.A.**, organized and existing under the laws of THE UNITED STATES OF AMERICA, a mailing address of 2375 NORTH GLENVILLE DRIVE, RICHARDSON, TX 75082 hereinafter referred to as Grantor(s) and **NICK J. HUDAK, A SINGLE PERSON**, a mailing address of 206 SOUTH MICHIGAN STREET, LA CROSSE, IN 46348, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of THIRTY-ONE THOUSAND AND 00/100 (\$31,000.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in LAKE County, INDIANA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

014527

Prior instrument reference: INSTRUMENT NUMBER 2014 036410, Recorded: 06/25/2014

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

NOT ENTERED FOR TAXATION
FINAL ACCEPTANCE FOR TRANSFER

AUG 21 2014
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 23
CASH _____ CHARGE _____
CHECK # 80191 80376
OVERAGE _____
COPY _____
NON-COM
CLERK AM

E

Tax ID No.: 45-09-31-410-011.000-018

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 24th day of JULY, 2014.

BANK OF AMERICA, N.A.

BY [Signature] 7/24/14
NAME: BRADLEY FRANK CATALANO
TITLE: ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA
County of ALLEGHENY

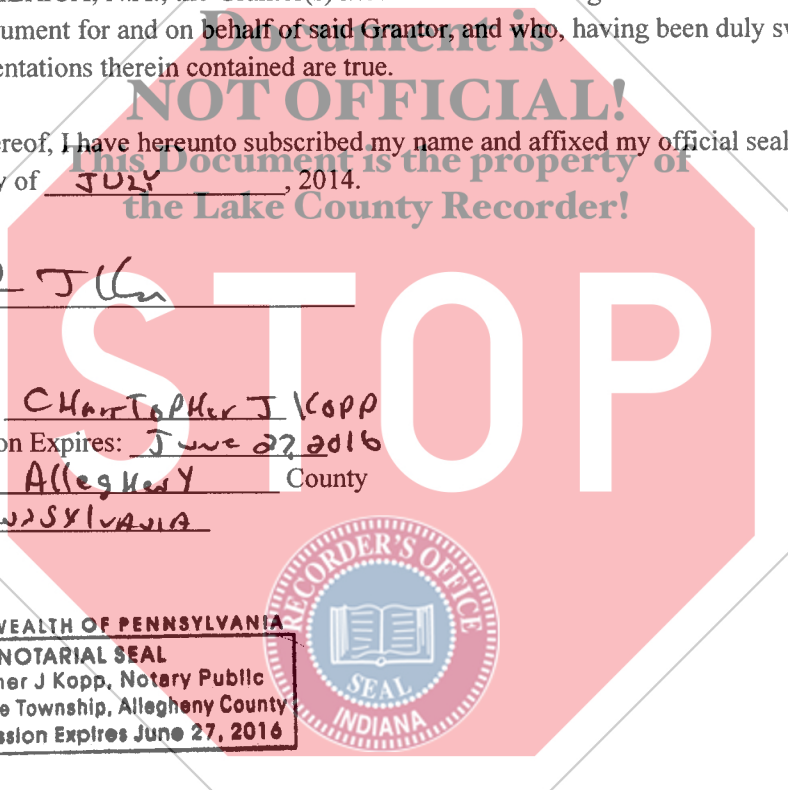
Before me, the undersigned, a Notary Public in and for said county and state personally appeared BRADLEY FRANK CATALANO, ASSISTANT VICE PRESIDENT on behalf of BANK OF AMERICA, N.A., the Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 24th day of JULY, 2014.

[Signature]
Notary Public

Printed Name: CHRISTOPHER J KOPP
My Commission Expires: JUNE 27 2016
A Resident of ALLEGHENY County
State of PENNSYLVANIA

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Christopher J Kopp, Notary Public
South Fayette Township, Allegheny County
My Commission Expires June 27, 2016



Prepared by: HOWARD W. ANDERSON, III, ESQ.
402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

HOWARD W. ANDERSON, III, ESQ.
402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081



**EXHIBIT A
LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:

THE WEST 20 FEET OF LOT 15 AND ALL OF LOTS 16 AND 17 IN BLOCK 8 IN PATZEL LAKEVIEW SUMMER RESORT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLA BOOK 16, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NO: 45-09-31-410-011.000-018

PROPERTY COMMONLY KNOWN AS: 516 WEST 7TH PLACE, HOBART, IN 46342

