STATE OF INDIAS LAKE COUNTY FILED FOR RECORD

2014 050576

2014 AUG 22 AM 9: 06

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CANARY MASON AKA CANARY D MASON to BANK ONE, N.A., securing a certain note in the principal sum of \$70,099.00, dated July 8, 2003 and recorded on July 23, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 076290, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 18, 2014.

JPMORGAN-CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

EDNIQUE WILLIAMS Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

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On August 18, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to: Lien Release

JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 00410530594946 Outbound Date: 08/26/14

MERS Phone, if applicable: 1-888-679-6377

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