

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050571

2014 AUG 22 AM 9: 06

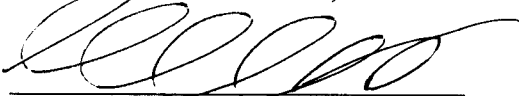
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TERRY J SCHOTKE AND AMY M SCHOTKE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$134,301.00, dated September 12, 2011 and recorded on September 29, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 053775, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS  
Vice President

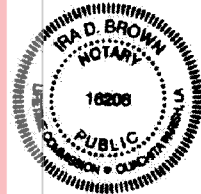


STATE OF LOUISIANA  
PARISH OF OUACHITA

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

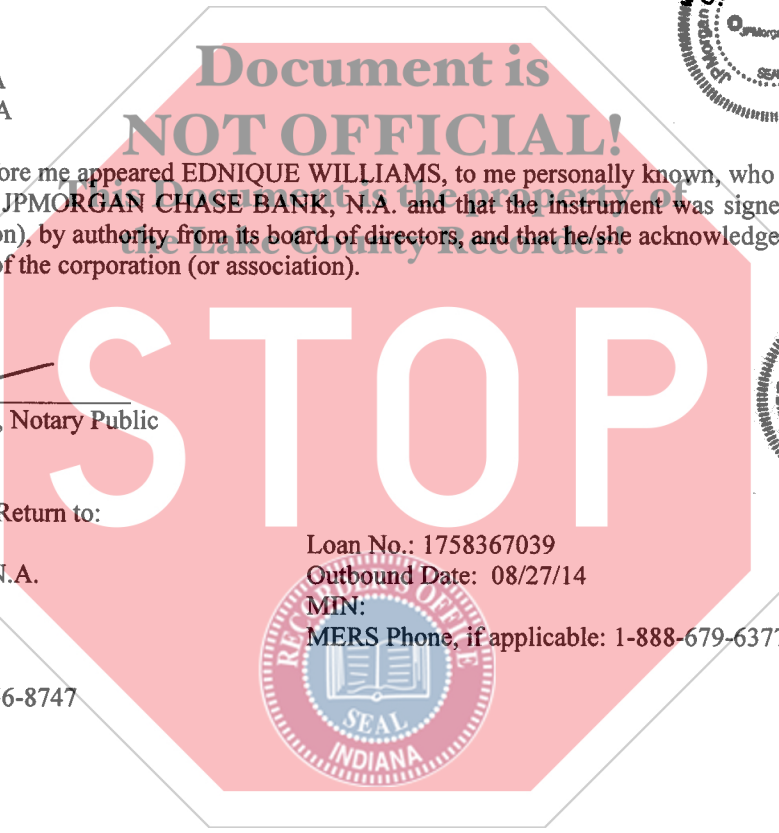


IRA D BROWN - 16206, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1758367039  
Outbound Date: 08/27/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377



12-  
308 0348354  
AM  
E