

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050570

2014 AUG 22 AM 9: 06

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIAM S MOJICA AND MARY FITUSIS-MOJICA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$145,731.00, dated August 18, 2009 and recorded on August 27, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 059361, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

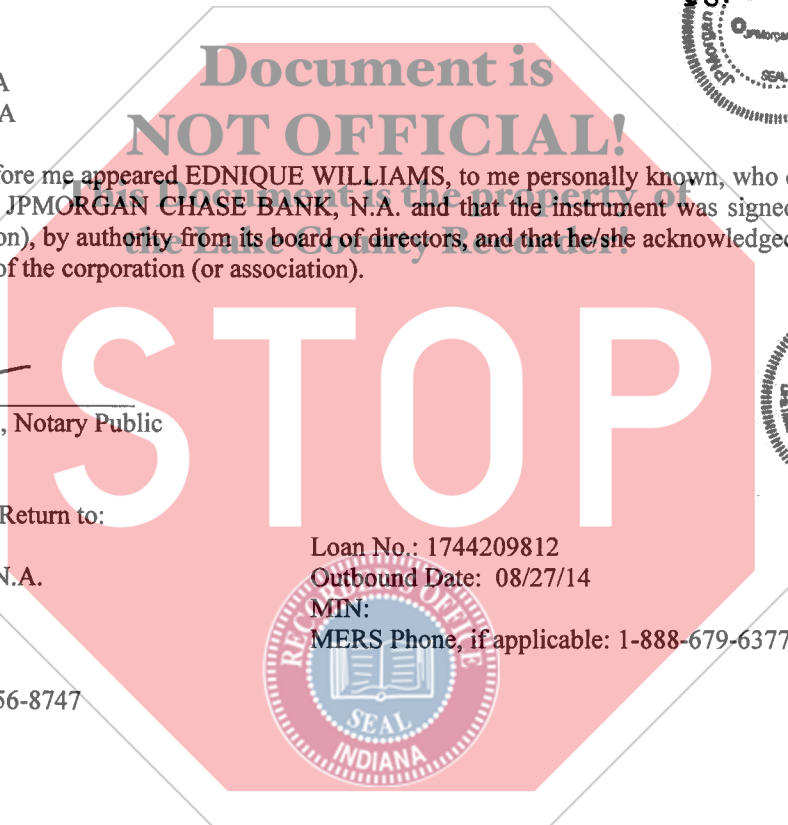
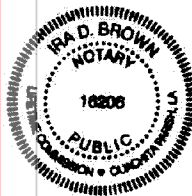
STATE OF LOUISIANA
PARISH OF OUACHITA

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1744209812
Outbound Date: 08/27/14
MIN:
MERS Phone, if applicable: 1-888-679-6377



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