STATE OF ME LAKE COUNT FILED FOR RECOR.

2014 050566

2014 AUG 22 AM 9: 06

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

MILITALL B. BRUWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES J MOLENDA AND CHERYL A MOLENDA to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK, securing a certain note in the principal sum of \$95,000.00, dated January 10, 1997 and recorded on January 16, 1997 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 97003481, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA This Document is the property of

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 8493333176 Outbound Date: 08/28/14 MIN: 100010980003250759

MERS Phone, if applicable: 1-888-679-6377

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