

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 22 AM 9:06

2014 050565

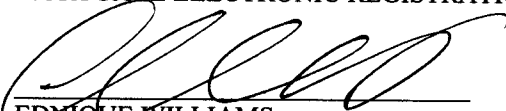
MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TRACY A VEGA AND JOHN R VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, securing a certain note in the principal sum of \$161,400.00, dated June 6, 2003 and recorded on June 10, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 058678, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 19, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EDNIQUE WILLIAMS
Vice President



STATE OF LOUISIANA
PARISH OF OUACHITA

On August 19, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
Lifetime Commission



Document is NOT OFFICIAL!
STOP

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1948695476
Outbound Date: 08/29/14
MIN: 100013700074658210
MERS Phone, if applicable: 1-888-679-6377



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