STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 050553

2014 AUG 22 AM 8: 59

MICHAEL B. BROWN RECORDER

|  | PageCounty. Auditor's fee \$ | recor | DeMotte State Bank  210 S. Halleck St. PO Box 400  DeMotte, IN 46310  To  Jeffrey D. Duensing  14550 N. 900 W.  DeMotte, IN 46310 |
|--|------------------------------|-------|---|
|--|------------------------------|-------|---|

|   |   | ocumen                     |   |                                      |  |  |  |
|---|---|----------------------------|---|--------------------------------------|--|--|--|
| SATISFACTION OF MORTGAGE  |   |                            |   |                                      |  |  |  |
| This Certifies, That a certain Mortgage executed by   |   |                            |   |                                      |  |  |  |
| 1) and Jeffrey D. Duensing (as to Parcel 2)   |   |                            |   |                                      |  |  |  |
| to DeMotte State Bank   |   |                            |   |                                      |  |  |  |
|   |   |                            |   |                                      |  |  |  |
| on 26th   | day of  | April                      | 2013 , calling for \$                         |                                      |  |  |  |
| and recorded in Mort  |   |                            |   |                                      |  |  |  |
| Lake  | County, State of  | of Indiana, has bee        | en fully paid and satisfie                    | d, and the same                      |  |  |  |
| is hereby released.  WITNESS his hand and seal this 30th day of July 2014  DeMotte State Bank   |   |                            |   |                                      |  |  |  |
|   |   | Daniel By:                 | J. Ryan, Jk. V.P.                             | y-<br>§ Loan Admin.                  |  |  |  |
| State of Indian   | a, Jasper   | County s                   | s,  |                                      |  |  |  |
| Before me, the undersigned, a Notary Public in and for said County,  30th day of July 2014  Personally appeared DeMotte State Bank by Daniel J. |   |                            |   |                                      |  |  |  |
| Personally appeared DeMotte State Bank by Daniel J.   |   |                            |   |                                      |  |  |  |
| SEAL O Ryan, Ex. V.P. & Loan Admin.   |   |                            |   |                                      |  |  |  |
| NOINTIP   | acknowledged the<br>Witness my Hai<br>Witness my Hai<br>Resident of Jas | nd <i>and official</i> )se | nnexed satisfaction of ral.  LON aura O'Brien | mortgage.<br>Notary Public<br>County |  |  |  |
| My Commission expires January 17, 2017  |   |                            |   |                                      |  |  |  |
| This instrument prepared by: Laura O'Brien, Sr. Loan Secretary  |   |                            |   |                                      |  |  |  |

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Laura O'Brien

92014 2428 DEMOHE Stak Bank

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