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RELEASE OF LIEN
MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of DOUBLETREE LAKE ESTATES HOMEOWNERS' ASSOCIATION, INC., an Indiana Corporation, c/o 1st American Management Company, Inc., 3408 Enterprise Drive, Valparaiso, Indiana, 46383 and against:

Ralph and Lisa Guerrero
10634 Erie Drive
Crown Point, IN 46307

on the following described real estate, to-wit:

Lot 404, Doubltree Lake Estates Phase IV, in the Town of Winfield, as per plat thereof, recorded in Plat Book 86 page 71, an as amended by Plat of Correction recorded in Plat Book 89, page 8 and Plat Book 89, page 12. Commonly known as 10634 Erie Drive, Crown Point, IN 46307

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, on November 20, 2012, and recorded as Instrument Number 2012 082351 in said County is hereby declared fully satisfied and released this 12th day of August 2014.

The release of lien shall in no way affect the rights of DOUBLETREE LAKE ESTATES HOMEOWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Doubletree Lake Estates Homeowners' Association, Inc.

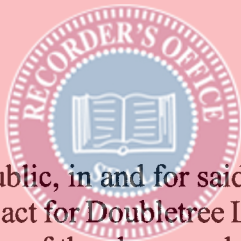
By:


Brian E. Less, Attorney in Fact for Doubletree Lake Estates HOA, Inc.

STATE OF INDIANA)

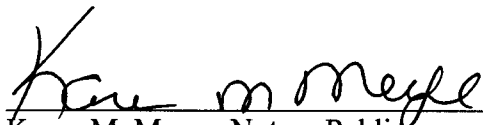
) SS:

COUNTY OF PORTER)



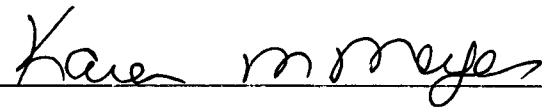
Before me, the undersigned, a Notary Public, in and for said County and State, this 12th day of August 2014, personally appeared Brian E. Less, Attorney in Fact for Doubletree Lake Estates Homeowners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.


Karen M. Meyer, Notary Public
Resident County: Porter

My Commission Expires:
6-8-2017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument prepared by: Brian E. Less, Atty No. 21973-49, P.O. Box 98, Hebron, IN 46341



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9093
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JP