STATE OF INUIA LAKE COUNTY FILED FOR RECORD

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MICHAEL B. BROWN RECORDER

Dring **RETURN TO:** M.E. WILEMAN 2860 EXCHANGE BLVD. **SUITE 100**

Orion Financial Group Inc.

CORPORATION, RAMS VENTURES

14050881

VISIO/VFSJV/AOM

SOUTHLAKE, TX 76092 VISIO/VFSJV/AOM
This Instrument was prepared by: Stacie Wagner, Visio Financial Services, Inc., 1905 Kramer Lane, #B700, Austin, TX 78758

Loan No.: 1311083

reasonable care to redact each Social Security number in this document, unless required by law.

KNOW ALL MEN BY THESE PRESENTS: THAT VISIO FINANCIAL SERVICES, INC., existing under the laws of the State of Delaware, residing or located at 1905 Kramer Lane, Ste. B700, in the City of Austin in the County of Travis and in the State of TX, herein designated as the Assignor, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to VFS LENDING JV, LLC, residing or located at 805 Las Cimas Parkway, Suite 355, Austin, TX 78746, herein designated as the Assignee, a certain Mortgage dated 1/27/2014, made by RAMS VENTURES CORPORATION, AN INDIANA CORPORATION on real property located at

4248 Grover Ave, Hammond, IN 46327, in the County of LAKE and State of IN,

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF

to secure payment of the sum of \$16,990.00 which mortgage is recorded in the Clerk's office of the County of LAKE in IN on 2/12/2014, INST 2014008186.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the save unto the said Assignee forever, subject only to all the provisions contained in the said MORTGAGE and the Bond, Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now due and owing the said MORTGAGE and the Bond, Note or other Obligation secured thereby, the sum of \$16,990.00 principal with interest thereon to be computed at the rate of Eighteen percent (18.000%) per year from 1/27/2014, and there are no set-offs, counter claims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

> AMOUNT \$_ CASH___CHARGE CHECK#_122D25 OVERAGE_ COPY_ NON-CONF_ DEPUTY___

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on May 30, 2014.

Signed, Sealed and Delivered in the presence of or attested by:

VISIO FINANCIAL SERVICES, INC,

a Delaware Corporation

By: Visio Limited, as its sole shareholder

Witness: Stacie Wagner

Witness: Sandy Martin

By: Crystal McDade

Docume As Its: Closing Specialist

NOT OFFICIAL!

STATE OF TEXAS

COUNTY OF TRAVIS

This Document is the property of the Lake County Recorder!

This instrument was acknowledged before me on this May 30, 2014, by Crystal McDade, as Closing Specialist of Visio Limited, being sole shareholder of Visio Financial Services, Inc, a Delaware Corporation, its successors and assigns on behalf of said corporation.



ARY PUBLIC - Terri Ann Grona My Commission Expires: 06/23/2018

Lot numbered thirty-one (31) and the South one-half (S 1/2) of Lot numbered thirty-two (32), in Block 8, as marked and laid down on the recorded Plat of J. William Ehrenberg's State Line Addition to the City of Hammond, Lake County, Indiana recorded in Plat Book 2 page 2.

LOAN # 1311083

PROPERTY ADDRESS:

4248 Grover Ave	Hammond	IN	46327

