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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050492

2014 AUG 21 PM 2:16

MICHAEL B. BROWN
RECORDER

RETURN TO: *Orion*
M.E. WILEMAN
2860 EXCHANGE BLVD.
SUITE 100

Orion Financial Group Inc.



HENDERSON, LENNETTE *14051057*
VISIO/VFSJV/AOM

→ This Instrument was prepared by: Stacie Wagner, Visio Financial Services, Inc., 1905 Kramer Lane, #B700, Austin, TX 78758

I affirm, under the penalties for perjury, that I have taken

Assignment of Mortgage

reasonable care to redact each Social Security number ~~420~~ in this document, unless required by law.

Loan No.: 1307012

KNOW ALL MEN BY THESE PRESENTS: THAT VISIO FINANCIAL SERVICES, INC., existing under the laws of the State of Delaware, residing or located at 1905 Kramer Lane, Ste. B700, in the City of Austin in the County of Travis and in the State of TX, herein designated as the Assignor, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to VFS LENDING JV, LLC, residing or located at 805 Las Cimas Parkway, Suite 355, Austin, TX 78746, herein designated as the Assignee, a certain Mortgage dated 9/26/2013, made by Lennette J. Henderson and Peter O. Henderson, wife and husband on real property located at

936 Merrill St., Hammond, IN 46320, in the County of Lake and State of IN.

to secure payment of the sum of \$20,285.85 which mortgage is recorded in the Clerk's office of the County of Lake in IN on 10-8-13, B2013, P073043.

TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now due and owing the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of \$20,285.85 principal with interest thereon to be computed at the rate of Eighteen percent (18.000%) per year from 9/26/2013, and there are no set-offs, counter claims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

AMOUNT \$ 16⁰⁰
CASH _____ CHARGE _____
CHECK# 1220478
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SB E

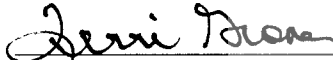
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 9, 2013.

Signed, Sealed and Delivered in the presence of or attested by:

VISIO FINANCIAL SERVICES, INC,
a Delaware Corporation
By: Visio Limited, as its sole shareholder



Witness: Stacie Wagner



Witness: Terri Grona



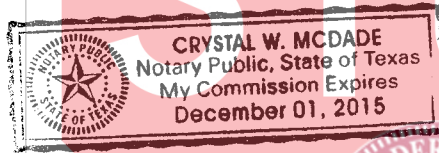
By: Amielle Plouff
As Its: Manager

STATE OF TEXAS

COUNTY OF TRAVIS

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This instrument was acknowledged before me on this October 9, 2013, by Amielle Plouff, as Manager of Visio Limited, being sole shareholder of Visio Financial Services, Inc, a Delaware Corporation, its successors and assigns on behalf of said corporation.


CRYSTAL W. MCDADE
Notary Public, State of Texas
My Commission Expires
December 01, 2015



NOTARY PUBLIC – Crystal W. McDade
My Commission Expires: 12/01/2015



EXHIBIT "A"

The Land referred to in this policy is described as follows:

Lot 11, Block 2, Bunnells 1st Addition to Hammond, as shown in Plat Book 13, page 23, in Lake County, Indiana.

LOAN # 1307012

PROPERTY ADDRESS: 936 MERRILL ST., HAMMOND, IN 46320

