

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050489

2014 AUG 21 PM 2:16

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #: 000006923656888 "PURVIS" Lender ID: C27/098/0208659630 Lake, Indiana  
MERS #: 100159969236568880 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, holder of a certain Mortgage to secure the amount of \$210,080.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRADLEY J PURVIS AND TARAH L PURVIS, HUSBAND AND WIFE  
Original Mortgagee: BRANCH BANKING AND TRUST COMPANY  
Dated: 05/11/2012 Recorded: 05/25/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 035220,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 311 W 117TH PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY  
On August 11th, 2014

By: [Signature]  
LISA A PIERCE, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On August 11th, 2014, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
BRITTNEY EL  
Notary Expires: 03/11/2017

**BRITTNEY EL**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires March 11, 2017

(This area for notarial seal)

This instrument was prepared by:  
Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nordica Ingleton.

When Recorded Return To:  
BRADLEY J PURVIS, 10855 EAGLE DR #722, MONT BELVIEU, TX 77523-0000

\*NIBBNT\*08/11/2014 01:38:57 PM\* BBNT01BBNT00000000000000879248\* INLAKE\* 000006923656888 INSTATE\_MORT\_REL NPFI \*\*NIBBNT\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 527111  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature] E