

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050483

2014 AUG 21 PM 2: 15

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY Lois Boyer to

FIRST MERCHANTS BANK, NA f.k.a. CITIZENS FINANCIAL BANK

ON THE 11th DAY OF AUGUST, 2009, CALLING FOR \$10,000.00 RECORDED AS REAL ESTATE RETENTION AGREEMENT #2009075634 ON THE 13th DAY OF NOVEMBER, 2009 IN LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

IN WITNESS WHEREOF, THE SAID FIRST MERCHANTS BANK, N.A., HAS BY ITS ASSISTANT VICE PRESIDENT SIGNED AND SEALED THIS INSTRUMENT THIS 15TH, DAY OF AUGUST, 2014.

FIRST MERCHANTS BANK, N.A.,

BY *Tracie J. Simon*
TRACIE J. SIMON,
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, MADISON COUNTY, SS:

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT, TRACIE J. SIMON, ASSISTANT VICE PRESIDENT OF THE FIRST MERCHANTS BANK, N.A., KNOWN TO ME TO BE SUCH ASSISTANT VICE PRESIDENT, AND THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING RELEASE, PERSONALLY APPEARED BEFORE ME THIS 15th DAY OF AUGUST, 2014, AND ACKNOWLEDGED THAT THEY SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THE FREE AND VOLUNTARY ACT OF SAID BANK, FOR THE USES AND PURPOSES THEREIN SET FORTH.

Commission Expires:
OCTOBER 10, 2015



LAURA WEST
Resident of Madison County, IN

My Commission Expires: October 10, 2015

WITNESS MY HAND AND NOTARIAL SEAL.

Laura West
LAURA WEST, A NOTARY PUBLIC
A RESIDENT OF MADISON COUNTY.

I CERTIFY THAT I DRAFTED THIS INSTRUMENT LAURA WEST, MORTGAGE LOAN SPECIALIST, 33 W. 10TH STREET, ANDERSON, IN 46016.

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Laura West

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 000157312
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp