

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050478

2014 AUG 21 PM 2:14

Space above for Recorder's use

MICHAEL G. BROWN  
RECORDER

Customer#: 760-016 Service#: 60307AS1



Loan#: 2905001679

Page 1

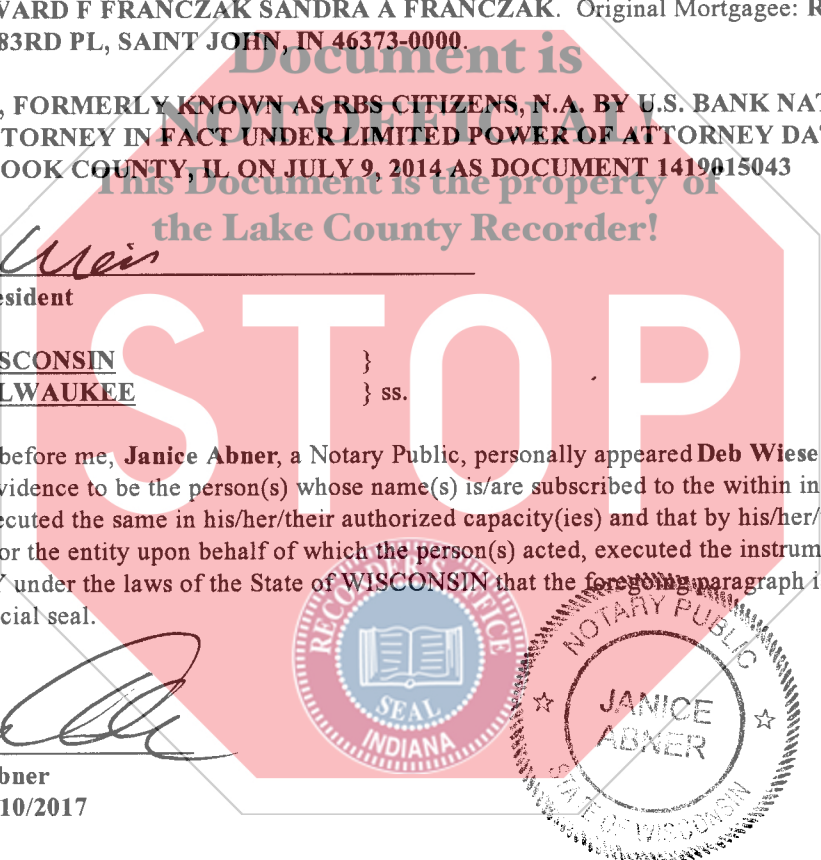
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043**, ONE CITIZENS PLAZA, PROVIDENCE, RI 02903 0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$50,000.00** is recorded in the State of INDIANA, County of LAKE Official Records, dated **OCTOBER 25, 2013** and recorded on **NOVEMBER 14, 2013**, as Instrument No. **2013 085199**, in DRAWER: ---, at CARD: ---.

Original Mortgagor: **EDWARD F FRAN CZAK SANDRA A FRAN CZAK**. Original Mortgagee: **RBS CITIZENS, N.A.**  
Property Address: **13030 83RD PL, SAINT JOHN, IN 46373-0000**.

Date: **AUGUST 12, 2014**

**CITIZENS BANK, N.A., FORMERLY KNOWN AS RBS CITIZENS, N.A. BY U.S. BANK NATIONAL ASSOCIATION ITS ATTORNEY IN FACT UNDER LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014 AND RECORDED IN COOK COUNTY, IL ON JULY 9, 2014 AS DOCUMENT 1419015043**

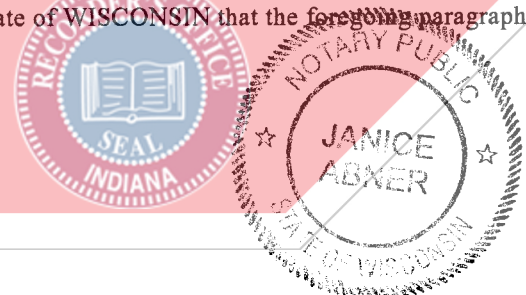


By: *Deb Wiese*  
**Deb Wiese, Vice President**

State of WISCONSIN }  
County of MILWAUKEE } ss.

On **AUGUST 12, 2014**, before me, **Janice Abner**, a Notary Public, personally appeared **Deb Wiese**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Janice Abner*  
(Notary Name): **Janice Abner**  
Commission Expires: **12/10/2017**  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S**



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0000 691961  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY *SP* *E*