

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050454

2014 AUG 21 PM 2:12

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001410530480238

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., the holder of a certain Mortgage executed by MARIE ENGLISH AND HERMAN ENGLISH to BANK ONE, N. A., bearing the date of 10/24/2001, recorded in Official Records Book , Page , or Instrument # 2001 090035, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 8/11/14 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 8/11/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 23865989 @@ HELOC (R) T0114082915 [C-1] SPOIN1



D0006979554



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 8718666
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY sp

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