STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 050453

2014 AUG 21 PM 2: 11

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 27385558

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CREVA D. THOMAS AND BOBBY E. THOMAS to FIRST UNION HOME EQUITY BNAK, N.A., dated on 09/01/1999, and recorded in Book, Page, and/or Instrument # 99074702 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

County, Indiana, has been fully paid and satisfied, and the same is hereby released. 8/1/20/4 (MM/DD/YYYY). SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC. **Deborah Turner-Bey** VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on /// /20 (MM/DD/YYYY), by Deborah Turner-Bey as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Nicole Baldwin Notary Public State of Florida Nicole Baldwin My Commission # EE 222285 Notary Public State of FLORIDA Expires August 5, 2016 Commission expires: 08/05/2016 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SGSRC 24323498 6@ NOASSN DOCR T0814083108 [C-1] RCNIN1

\*D0007062865\*

AMOUNT \$ 12° CASH\_\_\_CHARGE\_\_CHECK#\_8621451

OVERAGE\_COPY\_NON-CONF\_COPTY\_SP

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