

2014 050450

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 21 PM 2:11

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0313791246

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by WILLIAM R RASHIN to WELLS FARGO BANK, N.A., dated on 11/24/2010, and recorded in Book , Page , and/or Instrument # 2010 073292 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 13 / 20 14 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: *Amanda Jones*  
Amanda Jones

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8 / 13 / 20 14 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Elizabeth A. Mustard*  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 24285431 -@ DOCR T1214083410 [C-1] RCNIN1



\*D0007098125\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3906261  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sq

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