STATE OF IRUBE.
LAKE COUNTY
FILED FOR RECORD

2014 050430

2014 AUG 21 PM 1:01

MICHAEL B. BROWN RETURN TO: HODGRE CORDER, P.C.

Attorneys at Law 8700 Broadway Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

| - | |
|--|--|
| | TO STATE OF THE ST |
| This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., | |
| Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against JOSEPH TURNER, | |
| represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was | |
| executed on the 30th day of April, 2014, and recorded on the 4th day of June, 2014 (as instrument | |
| number 2014-032241), in the Office of the Recorder of Lake County, Indiana, for the reasonable | |
| and necessary charges for hospital care, treatment and maintenance of <u>JOSEPH TURNER</u> , in the amount of <u>Four Thousand Six Hundred Fifty-Three</u> (\$4653.00) Dollars, is released this | |
| | (\$4653.00) Dollars, is released this |
| day of 2014 TOFF | ICIAL! |
| In the event full payment of the hospital charges ha | es not been received. The Methodist |
| Hospitals, Inc. specifically reserves all rights it may | have to collect the balance due |
| Hospitals, Inc. specifically reserves all rights it may | v Recorder! |
| | THODIST HOSPITALS, INC. |
| | |
| BY: C | hinyl Krupa |
| | yl Krupa |
| | |
| STATE OF INDIANA) | |
|) SS: | |
| COUNTY OF LAKE | |
| THE PARTY OF THE P | |
| Cheryl Krupa, being the Supervisor Patient Account | nts for the Northlake Campus of The |
| Methodist Hospitals, Inc., being duly sworn upon he | er oath, says that the facts stated in the |
| foregoing are true and correct. | |
| Isologoung are the many | |
| Chay! Kuya | |
| Cheryl I | Krupa |
| | 10 M |
| Subscribed and sworn to before me, a Notary Publ | ic, this 18 day of (Mox16), 2014. |
| | Two M Store |
| | |
| 4.D. 11 | Notary Public nt of Mule County |
| | nt of 1/41 & County |
| My Commission Expires: | the state of the s |
| March 24, 2019 | Official Seal LISA M. STONE |
| 11/10100/ X4, XVI | Resident of Lake Courts St. My commission ext. 95 |
| | March 24, 2019 |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This instrument Prepared By:

Earle F. Hites, Attorney at Law 8700 Broadway, Merrillville, IN 46410

7777-228446

AMOUNT \$ CASH_ CHECK #. OYERAGE. COPY_ NON-COM. CLERK.