

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050421

2014 AUG 21 PM 1:00

MICHAEL B. BROWN  
RECORDER

RETURN TO: HODGES & ODYSSEY P.C.  
Attorneys at Law  
8700 Broadway  
Merrillville, IN 46410

RELEASE OF HOSPITAL LIEN

This is to certify that a certain Hospital Lien by THE METHODIST HOSPITALS, INC., Northlake Campus, 600 Grant Street, Gary, Indiana 46402, against NATHANIEL Z CAIN, represented by the Sworn Statement Of Notice Of Intention To Hold Hospital Lien which was executed on the 17th day of September, 2012, and recorded on the 5th day of October, 2012 (as instrument number 2012-070217), in the Office of the Recorder of Lake County, Indiana, for the reasonable and necessary charges for hospital care, treatment and maintenance of NATHANIEL Z CAIN, in the amount of Two Thousand Six Hundred and 00/100 (\$2,600.00) Dollars, is released this 14th day of August, 2014.

In the event full payment of the hospital charges has not been received, The Methodist Hospitals, Inc. specifically reserves all rights it may have to collect the balance due.

THE METHODIST HOSPITALS, INC.

BY: Cheryl Krupa  
Cheryl Krupa

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Cheryl Krupa, being the Supervisor Patient Accounts for the Northlake Campus of The Methodist Hospitals, Inc., being duly sworn upon her oath, says that the facts stated in the foregoing are true and correct.

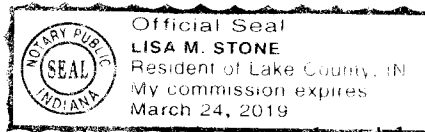
Cheryl Krupa  
Cheryl Krupa

Subscribed and sworn to before me, a Notary Public, this 11th day of August, 2014.

Lisa M. Stone  
Notary Public  
A Resident of Lane County

My Commission Expires:

March 24, 2019



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This instrument Prepared By:

Earle F. Hites  
Earle F. Hites, Attorney at Law  
8700 Broadway, Merrillville, IN 46410

AMOUNT \$ 10  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 19789  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

7777-205777.002

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