STATE OF INDIA FILED FOR RECORD

2014 050419

2014 AUG 21 PM 12: 56

MICHAEL B. BROWN RECORDER

(top [X] inches reserved for recording data)

SPECIAL WARRANTY DEED (Indiana)

THIS INDENTURE WITNESSETH, that US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 207-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2, duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby CONVEY AND SPECIALLY WARRANT to DONNA L. THOMPSON of 7518 JEFFERSON AVENUE HAMMOND IN 46324 in the State of Indiana, for and in consideration of \$70,000.00 (Seventy Thousand Dollars and Zero Cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake in the Indiana, to wit: Document is

Lot numbered 4 as shown on the recorded plat of Jefferson Manor, a subdivision of Lot 3, Mina F. Becker Subdivision, in the City of Hammond recorded in Plat Book 22, Page 21 in the Office of the Recorder of Lake County, Indiana.

PROPERTY ADDRESS: 7518 JEFFERSON AVENUE HAMMOND IN A 6324

SUBJECT TO all current real estate taxes and assessments and all subsequent taxes are subsequent taxes. AUG 2 1 2014

SUBJECT TO all easements, covenants, conditions, and restrictions in free ord, INGA KAT ON TO HOLD the real estate above unto Grantee(s), heirs, successority and addigns to WARRANT and FOREVER DEFEND all and singular the real estate unto Grantee(s), Pers, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor, but not otherwise.

The undersigned persons executing this deed represent and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

220-IN-V3

20⁻₃₂01 014538 20³₂₀1

This instrument is being executed under the authority granted by a Power of Attorney dated January 17, 2014, and recorded as Instrument No._____ in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this 23rd day of June, 2014.

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2, by Wells Fargo Bank, NA who has been appointed as attorney in fact

.v.

Aaron Reyes Vice President Loan Documentation

Document is
NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170. Commitment Number: 3233503

I Helen C. Kessler JR. affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



220-IN-V3

State of California)		
County of San Bernardino)		
On June 33,2014	_before me,	Sarah C. Barker	, Notary Public
personally appeared Aaron Reyes ,			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are			
subscribed to the within instrument and acknowledged to me that he she/they executed the same in			
his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the			
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY State of California that the foregoing para		T 111111111111111111111111111111111111	
WITNESS my hand	and official seal		SARAH C. BARKER E COMM. #2016445 Q
WITNESS my nand	and official scal.		SAN BERNARDINO COUNTY
s: Alar	Am a-	My Com	nission Expires GS/SG/2017
Signature (Seal)			
NOT OFFICIAL!			
This Document is the property of			
the Lake County Recorder!			
	TIL	W P'C	
	E CORL	A CONTRACTOR OF THE PARTY OF TH	
		SEAL	
	Stan !!	VOIANAMMI	