STATE OF INDIA-LAKE COUNTY FILED FOR RECORD

2014 050397

2014 AUG 21 AM 11: 46

MICHAEL B. BROWN RECORDER

When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0002273399

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RONALD J. HARPER AND ROBIN E. HARPER to SOUTH HOLLAND TRUST & SAVINGS BANK, dated on 07/21/1998, and recorded in Book, Page, and/or Instrument # 98057256 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on _ EVERBANK Barbra Trippett VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of STATE OF FLORIDA the Lake County Recorder! COUNTY OF PINELLAS //20 / (MM/DD/YYYY), by Barbra Trippett The foregoing instrument was acknowledged before me on as VICE PRESIDENT of EVERBANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Nicole Baldwin Notary Public State of Florida Acole Baldwin My Commission # EE 222285 Notary Public State of FLORIDA Expires August 5, 2016 Commission expires: 08/05/2016 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T0714083013 [C-1] RCNIN1

AMOUNT \$ CASH___CHARGE_ CHECK#_86208 CYERAGE. (1)PY__ MON-CONF.