

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050394

2014 AUG 21 AM 11:45

MICHAEL B. BROWN  
RECORDER

Recording Requested By  
Midwest Loan Services, Inc.

When Recorded Mail To:  
National Reconveyance Center  
12661 GAIN STREET  
HANSEN HILLS, CA 91331

Loan#:191189 NRC#:74503

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AUGUSTINE O DURU AND RACHEL S DURU, HUSBAND AND WIFE to MAROON FINANCIAL CREDIT UNION dated 09/30/2011 and recorded 10/07/2011 Instrument #: 2011055649 in Book on Page (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the recorder of LAKE County, IN, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, on August 6, 2014.

BY

DICK DIVALL, AUTHORIZED OFFICER  
for above Mortgagee

Attest

WITNESS: GREG SAUNDERS

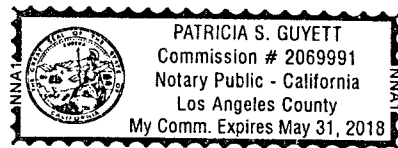
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On August 6, 2014, before me, PATRICIA S. GUYETT, a Notary Public personally appeared DICK DIVALL who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC  
COMMISSION EXP DT ON SEAL



1-IN-MTG.FM FE: PG

Prepared by: Connie Saunders 12661 GAIN ST, HANSEN HILLS, CA 91331

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Connie Saunders

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 14663  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 50 E