LAKE COUNTY FILED FOR RECORD

2014 050393

2014 AUG 21 AM 11: 45

Recording Requested By Midwest Loan Services, Inc. MICHAEL B. BROWN RECORDER

When Recorded Mail To: National Reconveyance Center 12661 GAIN STREET HANSEN HILLS, CA 91331

Loan#:2064855 NRC#:74409

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DEREK J TERPSTRA AND CAITLIN J MCKENNA, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to PROVIDENCE BANK dated 05/20/2011 and recorded 06/01/2011 Instrument #: 2011 029855 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the recorder of LAKE County, IN, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, on July 29, 2014.

OFFICIA PROVIDENCE BANK Mortgagee property of BYDICK DIVALL, AUTHORIZED OFFICER for above Mortgagee Aftest M VITNESS: GREG SAUNDERS

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 29, 2014, before me, PATRICIA S. GUYETT, a Notary Public personally appeared DICK DIVALL, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he PATRICIA S. GUYETT, a Notary Public executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS MY hand and official seal.

PAIRICIA S. GUYETT NOTADY DIRECTOR

PAIRICIA S. GUYETT

Commission # 2060001

NOTARY PUBLIC GUYETT

COMMISSION EXP DT ON SEAL

Commission # 2069991 Notary Public - California Los Angeles County
My Comm. Expires May 31, 2018

1-IN-MTG.FM FE: MB Prepared by: Connie Saunders 12661 GAIN ST, HANSEN HILLS, CA 91331 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Wender & Connie Saunders

AMOUNT S CASH\_ \_CHARGE CHECK#\_ CWERAGE\_ COPY NON-CONF. DEPUTY