

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050388

2014 AUG 21 AM 11:45

MICHAEL B. BROWN  
RECORDER

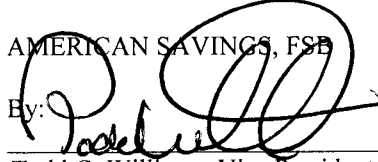
**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **David M Barsic and Alice L Barsic**, to AMERICAN SAVINGS, FSB, on the **3<sup>rd</sup> of March, 2005**, in the amount of **\$30,000.00**, and recorded on the **18<sup>th</sup> of March, 2005**, as Document No. **2005 020811**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **24th of June, 2014**.

AMERICAN SAVINGS, FSB

By:



Todd C. Williams, Vice President

ATTEST:

Donna Kerner  
Donna Kerner, Loan Processor

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, on this **13<sup>th</sup> of August, 2014**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:



Lisa Ann Penman, Notary Public

LISA ANN PENMAN  
NOTARY PUBLIC

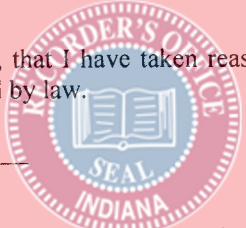
SEAL

LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES FEB. 7, 2020

My Commission Expires: 02/07/2020  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to read each Social Security number in this document, unless required by law.

Todd Williams  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



ACCOUNT # 12<sup>00</sup>  
CASH CHARGE \_\_\_\_\_  
CHECK # 69264  
PAGE \_\_\_\_\_  
CONF \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp E