STATE OF INCLUMENT ARE COUNTY FILED FOR RECORD

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## MICHAEL B. BROWN SATISFACTION OF MORTGAGERDER

This certifies that a certain Mortgage executed by Steven Kuchar and Melissa Kuchar, to AMERICAN SAVINGS, FSB, on the 31<sup>st</sup> of July, 2009, in the amount of \$112,500.00, and recorded on the 18<sup>th</sup> of August, 2009, as Document No. 2009 056677, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 20th of June, 2014.

ATTEST: STATE OF INDIANA) COUNTY OF LAKE) This Document is the property the Lake County Recorder! Before me, the undersigned, a Notary Public in and for said County and State, on this 13th of August, 2014, personally appeared Todd C. Williams, Vice President, and Donna Kerner, Loan Processor, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage. WITNESS MY HAND and official seal: LISA ANN PENMAN NOTARY PUBLIC SEAL
LAKE COUNTY, STATE OF INDIANA My Commission Expires: 02/07/2020 County of Residence: Lake DMMISSION EXPIRES FEB. 7, 2020 perjury, that I have taken reasonable care to redact each Social Security under the this doc equired by law Todd Williams, Vice President PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373 AMOUNT \$ CASH\_ CHECK# OVERAGE COPY. NON-CONF. DEPUTY