

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050385

2014 AUG 21 AM 11:45

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **McFarland Homes VI, LLC**, to **AMERICAN SAVINGS, FSB**, on the **5<sup>th</sup> of February, 2014**, in the amount of **\$165,000.00**, and recorded on the **11<sup>th</sup> of February, 2014**, as Document No. **2014 007907**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **4<sup>th</sup> of June, 2014**.

AMERICAN SAVINGS, FSB

By:

*Todd Williams*  
Todd C. Williams, Vice President

ATTEST:

*Donna Kerner*  
Donna Kerner, Loan Processor

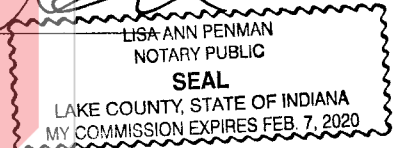
STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, on this **13<sup>th</sup> of August, 2014**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

*Lisa Penman*  
Lisa Penman, Notary Public



My Commission Expires: 02/07/2020  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Todd Williams*  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 69261  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp

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