

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050384

2014 AUG 21 AM 11:45

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by McFarland Homes VI, LLC, to AMERICAN SAVINGS, FSB, on the 5<sup>th</sup> of February, 2014, in the amount of \$165,000.00, and recorded on the 11<sup>th</sup> of February, 2014, as Document No. 2014 007906, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 4<sup>th</sup> of June, 2014.

AMERICAN SAVINGS, FSB

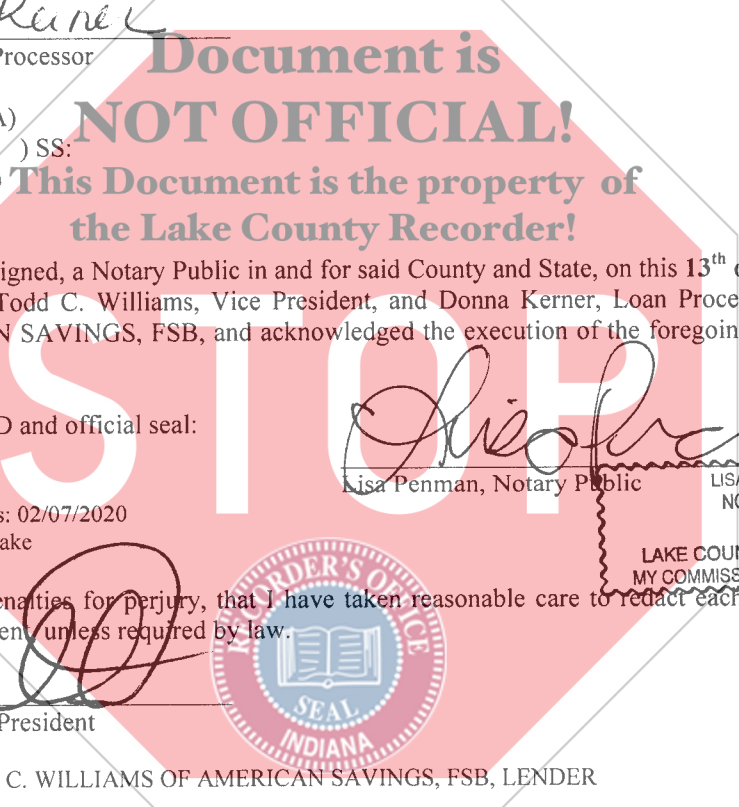
By:

*[Signature]*  
Todd C. Williams, Vice President

ATTEST:

*[Signature]*  
Donna Kerner, Loan Processor

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

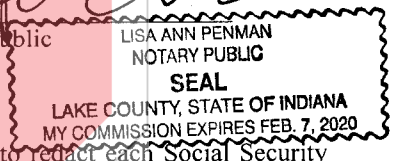


Before me, the undersigned, a Notary Public in and for said County and State, on this 13<sup>th</sup> of August, 2014, personally appeared Todd C. Williams, Vice President, and Donna Kerner, Loan Processor, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

*[Signature]*  
Lisa Penman, Notary Public

My Commission Expires: 02/07/2020  
County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*[Signature]*  
Todd Williams, Vice President



PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 69260  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY sp *[Signature]*