

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050362

2014 AUG 21 AM 11:41

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, FIRST MERCHANTS BANK, N.A, hereby releases from the lien of a certain mortgage executed by **JOHN S. EASTON JR. AND NANCY EASTON, HUSBAND AND WIFE**, to FIRST MERCHANTS BANK, N.A. AS SUCCESSOR TO CITIZENS FINANCIAL BANK AS SUCCESSOR TO CITIZENS FINANCIAL SERVICES, FSB, which mortgage is recorded in the Mortgage Records of LAKE County, Indiana, dated **November 2, 1996** and recorded on **November 14, 1996** as Instrument No. **96-28413**, the following portion of the real estate therein described, to wit:

PARCEL 2:

Part of the Southwest ¼ of the Southwest ¼ of the Southeast ¼ of Section 29, Township 36 North, Range 7 West of the Second Principal Meridian, in the City of Hobart, Lake County, Indiana, described as follows: Beginning at a point on the North line, 279.2 feet East of the Northwest corner thereof, thence East 125 feet; thence South 150 feet; thence West 125 feet; then North to the point of beginning.

PROPERTY ADDRESS: 47 NORTH ILLINOIS, HOBART, IN 46342

But said mortgage is to be and remain in full force and effect as to all other real estate therein described. IN WITNESS WHEREOFF, First Merchants Bank, has hereunto set its hand this 12th day of AUGUST, 2014

First Merchants Bank N.A. as successor to Citizens Financial Bank
200 East Jackson, Muncie, IN 47305

Amy Carter

Amy Carter, Authorized Representative

State of Indiana, Delaware County, ss:

Before me, the undersigned, a Notary Public in and for said County, today **AUGUST 12, 2014**, Amy Carter, First Merchants Bank acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and official seal.



Daniel Haynes

Daniel Haynes
My Commission expires October 3, 2021
Resident of Henry County

DOCUMENT PREPARED BY AMY CARTER
RETURN TO: FIRST MERCHANT BANK, N.A., PO BOX 7011, MUNCIE, IN 47308

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law
Amy Carter.

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CALL OF 000010175
COMMISSION _____
COPY _____
NON-CONF _____
FEE _____ SP

E