STATE OF INCLA LAKE COUNTY FILED FOR RECORD

2014 050357

2014 AUG 21 AM 11: 40

MICHAEL B. BROWN RECORDER

PREPARED BY & RETURN TO: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by JAMES SMITH AND MICHELLE D. SMITH, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR WEBSTER BANK, N.A. ITS SUCCESSORS AND ASSIGNS, dated 1/25/2007, and recorded on February 1, 2007 as Document # 2007009131 in the Office of the Recorded of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 4752 DRUMMOND STREET, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on

VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE By its Attorney in fact, Servis One, Inc. dba BSI
Financial Services
By: Monia & Sawatsky SMITH KCD *14047929*
The Power of Attorney was filed in Lake County, Indiana on 05/23/2014 in INST# 2014 029762. State of PA County of Crawford Pefero many Notices Public in and forced County and State process.
Before me, a Notary Public in and for said County and State, personally appeared Monicq L. Sawatsky, By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for
VENTURES TRUST 2013-I-NH BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, who acknowledged the execution of the foregoing
Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are
true. Witness my hand and Notarial Seal this 8-7-14.
Motary Public, Jill Johns on - Sheely My commission expires: 9-2-1L COMMONWEALTH OF PENNSYLVANIA Notarial Seal Jill Johnson-Sheely, Notary Public City of Titusville, Crawford County My Commission Expires Aug. 2, 2016 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
THER'S AND
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman 511787955
IN Lake BSI/HOMEOWNERS/STM
126
AMOUNT \$_12
CASHCHARGE
CHECK# 1220006
CVERAGE

COPY. NON-CONF_