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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050322 2014 AUG 21 AM 10:28
THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1998, SECTION 2009
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Thirty Four Thousand and 00/100 Dollars (\$), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the December 17, 2013, in Cause No. 45D02-1203-MF-00079, wherein OneWest Bank, FSB was Plaintiff, and Joan Harris, Occupant(s) of 3913 Butternut Street, East Chicago, IN 46312, Chase Bank USA, NA and Nuvel Credit Company LLC were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

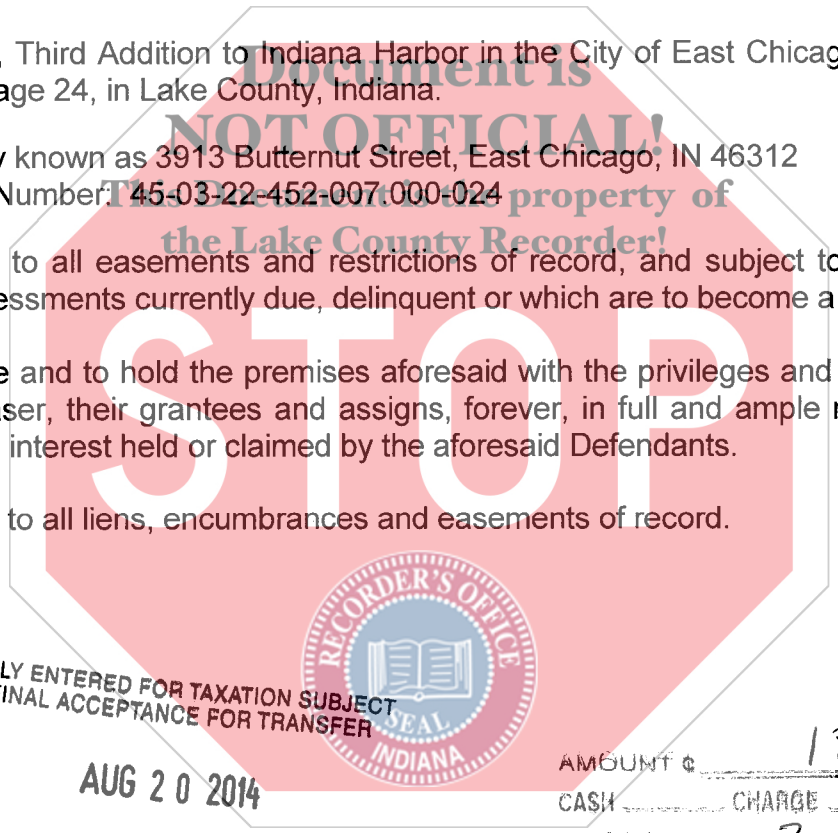
Lot 7, Block 3, Third Addition to Indiana Harbor in the City of East Chicago, as shown in Plat Book 5, page 24, in Lake County, Indiana.

And commonly known as 3913 Butternut Street, East Chicago, IN 46312
Parcel Number 45-03-22-452-007-000-024

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



03608

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 20 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 208069
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

[Signature]
John Buncich

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

On the 1st day of August, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

[Signature]
Notary Public

My County of Residence:

Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 3913 Butternut Street, East Chicago, IN 46312

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

