

2014 050321

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THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Sixty Three Thousand Seven Hundred Forty Five and 69/100 Dollars (\$63,745.69), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the May 12, 2014, in Cause No. 45D11-1307-MF-00220, wherein Nationstar Mortgage LLC was Plaintiff, and Dolores E. Davis, Rossevelt Davis a/k/a Roosevelt D. Davis, Asset Acceptance LLC, Capital One Bank USA, N.A. and Bank of America, N.A. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 41 and 42, Block 1, W.G. Wright's Second Addition, as shown in Plat Book 10, page 31, in Lake County, Indiana.

And commonly known as 1141 Clinton Street, Gary, IN 46406-2161 Parcel Number: 45-07-12-178-012:000-004 property of

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

03607

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

CASH _____ CHECK #___ OVERAGE ___

AMOUNT \$	18-
CASH	CHARGE
CHECK #	203075
OVERAGE_	en er wert werden om eine overer og men en sterete, har i vællende en skilde en skilde en skilde en skilde en
COPY	
NON-COM_	$-a_{N}$
CLERK	· cy

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto
set my hand and seal, this/ day of August 2014.
SHERIFF OF LAKE COUNTY, INDIANA
John Buncich
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)
On the Auto of Onthe Capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
My Commission Expires: Documentaria de Malouste
NOT OFFICIAL! Notary Public
My County of Residence is Document is the property of DEGRA A BALOWSKI
the Lake County Recorder! M. Commandation of the County Recorder of
Printed Name
Printed Name
Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254
Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254
Property Address: 1141 Clinton Street, Gary, IN 46406-2161
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)
This instrument prepared by and after recording return to: S. Brent Potter (10900-49),
DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN
46204 (317) 264-5000.
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