

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050319

2014 AUG 21 AM 10: 27

MICHAEL B. BROWN  
RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Eighty Nine Thousand Eight Hundred Fifty Five and 30/100 Dollars (\$89,855.30), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the April 30, 2014, in Cause No. 45C01-1308-MF-00232, wherein Lake Mortgage Company, Inc. was Plaintiff, and Mercy L. Akpere-Agbejimi a/k/a Mercy Agbejimi a/k/a Mercylinda Akpere-Agbejimi and The United States through its Internal Revenue Service were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

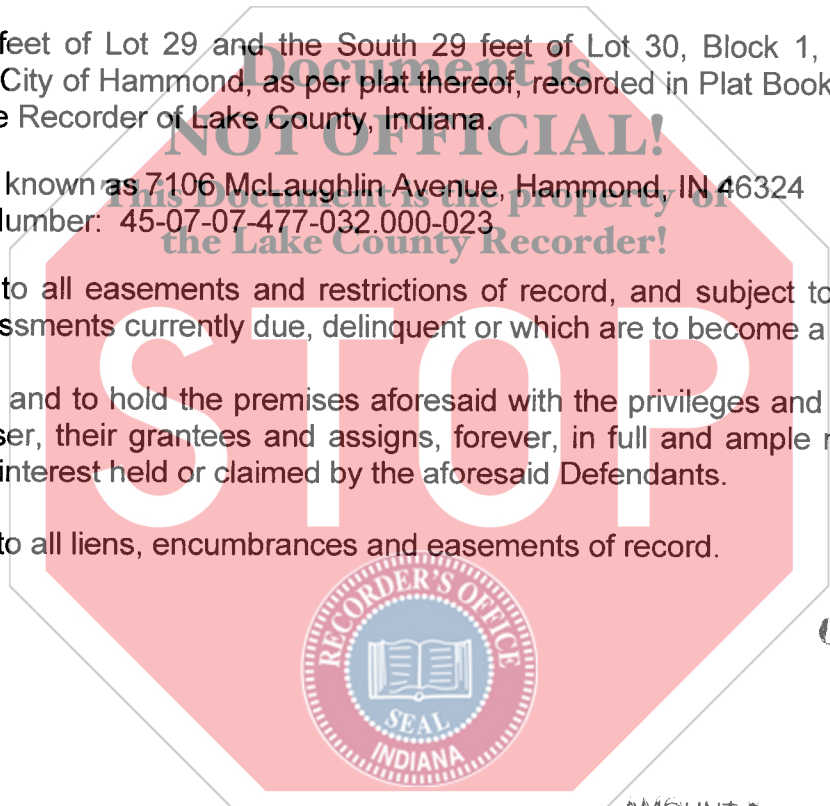
The North 18 feet of Lot 29 and the South 29 feet of Lot 30, Block 1, Wilson Square Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 21 in the Office of the Recorder of Lake County, Indiana.

And commonly known as 7106 McLaughlin Avenue, Hammond, IN 46324  
Parcel Number: 45-07-07-477-032.000-023

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



03605

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 20 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 208045  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RW

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of AUGUST, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

*[Signature]*  
John Buncich

STATE OF INDIANA )

)

SS:

COUNTY OF LAKE )

)

On the 1st day of AUGUST, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

My County of Residence:

\_\_\_\_\_

*[Signature]*  
Notary Public



Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 7106 McLaughlin Avenue, Hammond, IN 46324

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kaitlin Misbach)

This instrument prepared by and after recording return to: James L. Shoemaker (19562-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

