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2014 050316

STATE OF INCLASE LAKE COUNTY FILED FOR RECORD

2014 AUG 21 AM 10: 27

MICHAEL B. BROWN RECORDER

11-2763F

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that <u>John Buncich</u> as Sheriff of <u>Lake</u> County, State of Indiana, conveys to <u>JPMorgan Chase Bank, National Association</u>, 8333 Ridgepoint Drive, Fl 1, MC: TX-2301, Irving, TX 75063-5812 (Grantee's Mailing Address), in consideration of the sum of \$49,948.40 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from <u>Circuit</u> Court of <u>Lake</u> County, in the State of Indiana, pursuant to the laws of said State on <u>May 8, 2014</u>, in Cause No. 45C01-1301-MF-00024 wherein <u>JPMorgan Chase Bank</u>, National Association, was the Plaintiff, and <u>James S. Novak</u>, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in <u>Lake</u> County, Indiana, to wit:

LOT 9, IN BLOCK 1, IN VILLA SHORES FIRST ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 16 Beverly Boulevard, Hobart, IN 46342

Parcel #: 45-09-30-479-016.000-018ment is the property of

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45C01-1301-MF-00024 in the Circuit Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERNIES FINAL ACC	ED FOR TAXATION SU	BJECT	02640
	UG 2 0 2014	AMOUNT &_	03610 18 -
PEGGY	HOLINGA KATONA COUNTY AUDITOR	CASH CHECK #	
	ACCULT AUDITOR	COPY	
		NON - COM _ CLERK	ar

seal, this day of bloos, I, THE	UNDERSIGNED, Sheri 2014.	riff aforesaid have hereunto set my hand and			
STATE OF INDIANA) SS: COUNTY OF LAKE On the Aday of Autos, Sheriff of said County, and acknowledged the e	, 2014, personally a	Buncick, Sheriff appeared John Buncich, in the capacity of			
IN WITNESS WHEREOF, I have hereupte so	et my hand and official so	DEBPA A. RALOWSKI Late County State My Community Profess November 14, 2015	State of the state		
Printed: Not This Document	tary Public, a resident of ment is the pr	roperty of			
My Commission Expires: the-Lake-Co-unity-Recorder ! This instrument was prepared by Teresa E. Dearing, Attorney at Law. "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Teresa E. Dearing					
Send tax statements to grantee at:		After Recording, Return to):		
JPMorgan Chase Bank, National Association 8333 Ridgepoint Drive, Fl 1, MC: TX-2301 Irving, TX 75063-5812		FOUTTY & FOUTTY, LL Attorney at La 155 East Market Street, Suite 60 Indianapolis, IN 46204-321	w)5		
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