STATE OF INDI-LAKE COUNTY FILED FOR RECORD

2014 050243

2014 AUG 21 AH 9: 84 MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY: FIRST MIDWEST BANK SPECIAL ASSETS ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

Document i

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 31, 2014, is made and executed between PROVIDENCE HOMES AT REGENCY, INC., an Indiana Corporation, whose address is 900 WOODLANDS PARKWAY, VERNON HILLS, IL 600613103 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 30, 2014 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded May 13, 2014 as Document #2014 026905 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as LOT 21-13141 HAYES STREET, CROWN POINT, IN 463070000. The Real Property tax identification number is 45-16-20-480-005.000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

	AMOUNT \$_	25-	
	CASH	CHARGE	•
	CHECK #	100491	287
INY	OVERAGE		-0 1
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	NON-COM_		•
	CLERK	an	-

MODIFICATION OF MORTGAGE (Continued)

Loan No: 66276 (Continued) Page 2

To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following:

"Note. The word "Note" means the promissory note dated July 1, 2012, in the original principal amount of \$300,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. Interest accrues on the principal balance of the Note at \$1.00 per month. The maturity date of the Note is May 5, 2015; provided, however that such maturity date may be extended to May 5, 2016, pursuant to the terms and conditions of the Second Modification.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 31, 2014.

GRANTOR:

This Document is the property of the Lake County Recorder!

PROVIDENCE HOMES AT REGENCY, INC.

By:

PETER E. MANHARD, President of PROVIDENCE HOMES AT REGENCY, INC.

By:

DONALD E. MANHARD, JR., Vice President of PROVIDENCE HOMES AT REGENCY, INC.

MODIFICATION OF MORTGAGE (Continued)

Page 3 Loan No: 66276 LENDER: FIRST MIDWEST BANK CORPORATE ACKNOWLEDGMENT STATE OF) SS LAKE COUNTY OF Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. Walleck Notary Public in and for the State of_ My commission expires OFFICIAL SEAL CINDY LYNN WALLECK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/11/16

MODIFICATION OF MORTGAGE (Continued)

Page 4

Loan No: 66276

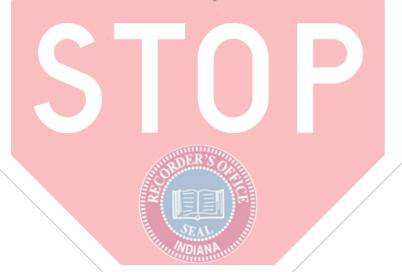
CORPORATE ACKNOWLEDGMENT				
STATE OF TL				
STATE OF		1		
COUNTY OFLAK	E) SS)		
REGENCY, INC., and known of Mortgage and acknowledge by authority of its Bylaws mentioned, and on oath stat	Deared DONALD E MANHAR to me to be an authorized ago led the Modification to be the or by resolution of its boar and that he or she is authorized.	RD, JR., Vice President of PROVIDENCE HOMES AT ent of the corporation that executed the Modification e free and voluntary act and deed of the corporation, and of directors, for the uses and purposes therein ed to execute this Modification and in fact executed Residing at Many County		
Notary Public in and for the S	State of 4Docum	My commission expires 5-11-14		
OFFICIAL SEAL CINDY LYNN WALLEC NOTARY PUBLIC - STATE OF ILL MY COMMISSION EXPIRES:05	LINOIS 11/16	the property of WLEDGMENT ity Recorder!		
STATE OF	Minois			
COUNTY OF	COOK) ss		
	ent for FIRST MIDWEST BAN	and known to me to be the Vice Presults, that executed the within and foregoing instrument unterly act and deed of FIRST MIDWEST BANK, duly		
authorized by FIRST MIDWE therein mentioned, and on o	ST BANK through its board	of directors or otherwise, for the uses and purposes authorized to execute this said instrument and in fact		
By / Jaugan 10	hen Britan	Residing at County Sh		
₹ NOTAR	SIGFFICIAL SEAL NN POTENZO-ANDERSEN Y PUBLIC - STATE OF ILLINOIS DMMISSION EXPIRES:06/17/17	My commission expires (0/17/00)7		

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW (First Midwest Bank).

Document is

This Modification of Mortgage was prepared by: Anna Margellos

This Document is the property of the Lake County Recorder!



LEGAL DESCRIPTION

LOT 21 IN THE REGENCY, UNIT NO. 2, PHASE 2, AS PER PLAT THEREOF RECORDED JANUARY 23, 2014 IN PLAT BOOK 106, PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PROPERTY ADDRESS: LOT 21-13141 HAYES STREET, CROWN POINT, INDIANA 46307
P.I.N. #45-16-20-480-005.000-042

