STATE OF INCIDENCE LAKE COUNTY FILED FOR RECORD

2014 050242

2014 AUG 21 AM 9: 54

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
SPECIAL ASSETS
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

604027991-66276

Document is

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 31, 2014, is made and executed between PROVIDENCE HOMES AT REGENCY, INC., an Indiana Corporation, whose address is 900 WOODLANDS PARKWAY, VERNON HILLS, IL 600613103 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 31, 2013 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded November 8, 2013 as Document #2013 083630 in Lake County, Indiana .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as LOT 41-1654 WEST 129TH COURT, CROWN POINT, IN 463070000. The Real Property tax identification number is 45-16-20-427-010.000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

	AMOUNT \$ d)
	CASH CHARGE
	CHECK # 13049628
IN	OVERAGE
11/4	COPY
U	NON-COM
	CLERK
	É

### MODIFICATION OF MORTGAGE (Continued)

Loan No: 66276

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To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following:

"Note. The word "Note" means the promissory note dated July 1, 2012, in the original principal amount of \$300,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. Interest accrues on the principal balance of the Note at \$1.00 per month. The maturity date of the Note is May 5, 2015; provided, however that such maturity date may be extended to May 5, 2016, pursuant to the terms and conditions of the Second Modification.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 31, 2014.

GRANTOR:

NOT OFFICIAL!

This Document is the property of

PROVIDENCE HOMES AT REGENCY, INC. Lake County Recorder!

PETER E. MANHARD, President of PROVIDENCE HOMES AT REGENCY, INC.

DONALD E. MANHARD, JR., Vice President of PROVIDENCE

HOMES AT REGENCY, INC.



# MODIFICATION OF MORTGAGE (Continued)

Loan No: 66276	(Continued)	Page 3
LENDER:		
FIRST MIDWEST BANK		
x Kim Umond	Que de la companya de	
Authorized Signer		
	CORPORATE ACKNOWLEDGMENT	
STATE OF TL		
COUNTY OF LAKE	) SS	
On this 30 <sup>th</sup>		before me, the undersigned
INC., and known to me to be Mortgage and acknowledged the authority of its Bylaws or by reasons.	ed PETER E. MANHARD, President of PROVID an authorized agent of the corporation that Modification to be the free and voluntary act are plution of its board of directors, for the uses and	executed the Modification of nd deed of the corporation, by d purposes therein mentioned,
Modification on behalf of the cor		
By (endy your	Wallick Residing at MC/	Henry County
Notary Public in and for the State	My commission expir	es 5-11-16
·····		
OFFICIAL SEAL CINDY LYNN WALLECK NOTARY PUBLIC - STATE OF ILL MY COMMISSION EXPIRES:05/1	INOIS \$ SERVICE OF S	
	Man, WOJANA, LILLEY	

# MODIFICATION OF MORTGAGE (Continued)

Page 4

Loan No: 66276

	CORPORA	TE ACKNOWLEDG	GMENT
STATE OF	TL	)	
1		) S	ss
COUNTY OF	AKE	)	
REGENCY, INC., and a of Mortgage and ackn by authority of its B mentioned, and on oa	ally appeared DONALD Exnown to me to be an au owledged the Modification ylaws or by resolution th stated that he or she shalf of the corporation.	MANHARD, JR., Vi thorized agent of the on to be the free and of its board of direct is authorized to exec	John John John John John John John John
By endy	Jenn Wal	luck Residing	nat Menry County  mission expires 5-11-16
Notary Public in and for	or the State of	My com	mission expires $5-11-16$
OFFICIAL S CINDY LYNN W NOTARY PUBLIC - STATE MY COMMISSION EXP	ALLECK ISLENDER TEOFILLINOIS START TO A	COFFICI PACKNOWLEDGM Se County Rec	
COUNTY OF	Cook	) \$	ss
On this QU Notary Public, persona	ally appeared Kim A	rmondo ar	20 14, before me, the undersigned nd known to me to be the VICE Presult,
and acknowledged sa authorized by FIRST I therein mentioned, an	id instrument to be the fi MIDWEST BANK through	ree and voluntary act its board of director or she is authorized	t and deed of FIRST MIDWEST BANK, duly rs or otherwise, for the uses and purposes to execute this said instrument and in fact
By / / Luy	) Pollen O U	Residing	
Notary Public in and f	MARYANN NOTARY PU MY COMM	FFICIAL SEAL POTENZO-ANDERSEN BLIC - STATE OF ILLINOIS ISSION EXPIRES:06/17/17	mission expires (0/15/201)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW (First Midwest Bank).

### Document is

This Modification of Mortgage was prepared by: Anna Margellos

This Document is the property of the Lake County Recorder!



### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 41, IN THE REGENCY, UNIT NO. 2, PHASE ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property

1654 W. 129th Court, Crown Point, IN 46307

Address:

PIN NOS. 45-16-20-427-010.000-042

