STATE OF INCIDENCE LAKE COUNTY FILED FOR RECORD

2014 050241

2014 AUG 21 AM 9: 54
MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY: FIRST MIDWEST BANK SPECIAL ASSETS ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

N

Document is

604027991-66276

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 31, 2014, is made and executed between PROVIDENCE HOMES AT REGENCY, INC., an Indiana Corporation, whose address is 900 WOODLANDS PARKWAY, VERNON HILLS, IL 600613103 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 31, 2013 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded November 8, 2013 as Document #2013 083626 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein

The Real Property or its address is commonly known as LOT 94-12785 ELLSWORTH STREET, CROWN POINT, IN 463070000. The Real Property tax identification number is 45-16-20-178-035.000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

	AMOUNT # 25
1,4	CHECK # 100494287
, ,	COPYNON-COM
	CLERK AM E

MODIFICATION OF MORTGAGE (Continued)

Loan No: 66276 (Continued) Page 2

To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following:

"Note. The word "Note" means the promissory note dated July 1, 2012, in the original principal amount of \$300,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. Interest accrues on the principal balance of the Note at \$1.00 per month. The maturity date of the Note is May 5, 2015; provided, however that such maturity date may be extended to May 5, 2016, pursuant to the terms and conditions of the Second Modification.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 31, 2014.

GRANTOR:

NOT OFFICIAL!

This Document is the property of

PROVIDENCE HOMES AT REGENCY, INC.

PETER E. MANHARD, President of PROVIDENCE HOMES AT REGENCY, INC.

BONALD E. (MANHARD, JR., Vice President of PROVIDENCE

HOMES AT REGENCY, INC.



MODIFICATION OF MORTGAGE

Page 3 (Continued) Loan No: 66276 LENDER: FIRST MIDWEST BANK (umora) Authorized Signer CORPORATE ACKNOWLEDGMENT STATE OF)) SS COUNTY OF LAKE INC., and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that the or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation Mk Henry alleck Residing at_ IL My commission expires____ Notary Public in and for the State of OFFICIAL SEAL CINDY LYNN WALLECK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/11/16

MODIFICATION OF MORTGAGE (Continued)

Page 4

. . .

Loan No: 66276

CORPORATE ACKNOWLEDGMENT		
TATE OF IL	N.	
TATE OF		
OUNTY OF LAKE) SS	
NOOR TOT	,	
EGENCY, INC., and known to me to be an a f Mortgage and acknowledged the Modificat y authority of its Bylaws or by resolution	E. MANHARD, JR., Vice President of PROVIDENCE HOMES AT authorized agent of the corporation that executed the Modification tion to be the free and voluntary act and deed of the corporation, not its board of directors, for the uses and purposes thereing it is authorized to execute this Modification and in fact executed	
	Residing at MCHENTY COUNTY	
Notary Public in and for the State of		
	R ACKNOWLEDGMENTTY OF the County Recorder!	
COUNTY OF) ss	
On this day of Notary Public, personally appeared	, 20 / , before me, the undersigned	
, authorized agent for FIRST M	IIDWEST BANK that executed the within and foregoing instrument	
	free and voluntary act and deed of FIRST MIDWEST BANK, duly ghits board of directors or otherwise, for the uses and purposes	
therein mentioned, and on oath stated that h	ne or she is authorized to execute this said instrument and in fact	
executed this said instrument on behalf of FII	RST MIDWEST BANK.	
The said instruction of the		
By) / (eugos) /Oliens Co	Residing at Cook County Ul	

OFFICIAL SEAL
MARYANN POTENZO-ANDERSEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/17/17

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW (First Midwest Bank).

Document is

This Modification of Mortgage was prepared by: Anna Margellos

This Document is the property of the Lake County Recorder!



EXHIBIT A

LEGAL DESCRIPTION

LOT 94 OF THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property

12785 Ellsworth Street, Crown Point, IN 46307

Address:

PIN NOS. 45-15-20-178-035.000-042

