

2014 050214

2014 AUG 21 AM 9: 32

MICHAEL B. BROWN RECORDER

Customer#: 591/1 Service#: 4012645RL1

Loan#: 76020 L56

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN A. SMITH, AN UNMARRIED PERSON

Original Mortgagee: FARMERS INSURANCE GROUP FEDERAL CREDIT UNION

Original Mortgage Amount: 9,500.00

Dated: AUGUST 22, 2003 Recorded on: SEPTEMBER 05, 2003 as Instrument No. 2003 092351 in DRAWER: --- at

CARD: --- and Re-Recorded on: JANUARY 14, 2004 as Instrument No. 2004 003670,

Property Address: 135 N WEST STREET, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 18,

2014

FARMERS INSURANCE GROUP FEDERAL CREDIT UNION 115

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

State of CA County of US Angeles

On JULY 18, 2014, before me, Miland Timme, a Notary Public, personally appeared Cynthia Alvarez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

THIS INSTRUMENT WAS PREPARED BY: T.D. Service Company, 4000 W Metropolitan Dr Ste 400 Orange, CA 92868, GABRIELA GOMEZ

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

IM 2826911

MILAGROS JIMENEZ Commission # 1965139 Notary Public - California Los Angeles County My Comm. Expires Dec 30, 2015